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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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COVER LETTER

| TO: Registration Division of C | | | | |
|--------------------------------|---|---|--|---------|
| SUBJECT: MLS | FITLE, LLC (Name of Li | mited Liability Company) | | |
| The enclosed Articles | of Amendment and fee(s) are su | ubmitted for filing. | | |
| Please return all corres | pondence concerning this matte | er to the following: | | |
| | Susan Malach | | | |
| | | (Name of Person) | | |
| | MLS TITLE, LLC | • | | |
| | | (Firm/Company) | | |
| | 6831 Palisades P | ark Court, Ste. 1 | 2001 NOV 16 SECRETARY | (Serven |
| | | (Address) | AGN VEHI | Π |
| | Fort Myers, FL 33 | 3912 | Ib ARY O SSEE | |
| | | (City/State and Zip Code) | ES D | M D |
| For further information | concerning this matter, please | call: | 4: 20 TATE ORIDA | |
| Susan Malach | 1 | at (239 ₎ 768-7050 | 1 | |
| (Nam | e of Person) | (Area Code & Daytin | ne Telephone Number) | |
| Enclosed is a check for th | e following amount: | | | |
| \$25.00 Filing Fee | S30.00 Filing Fee & Certificate of Status | \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclose | :d) |
| MAI | LING ADDRESS: | STREET/COURI | ER ADDRESS: | |

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

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(Present Name)
(A Florida Limited Liability Company)

| FIRST: | The Articles of Organization were filed on document number L0400084484 | and assigned |
|---------|---|--|
| SECOND: | This amendment is submitted to amend the following: Managing Member is amended as follows: | |
| | Susan Malach | |
| | 6831 Palisades Park Court, Ste. 1 | |
| | Fort Myers, FL 33912 | 2001 SEC |
| | | NOV TAHAHA |
| | Principle office address and mailing address are: | I b NRY SSEE |
| | 6831 Palisades Park Court, Ste. 1 | D P FL(|
| | Fort Myers, FL 33912 | #: 21 ATE PRID/ |
| | | |
| | | |
| Dated | November 13, 2007. | |
| | Signature of a member of authorized representative of a r | nember |
| | Susan Malach , Managing Member | |
| | Typed or printed name of signee | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

Filing Fee: \$25.00