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KENNETH B. EVERS

PROFESSIONAL ASSOCIATION
ATTORNEY AT LAW
424 WEST MAIN STREET
WAUCHULA, FLORIDA

KENNETH B. EVERS
E-MAIL: everspa@earthlink.net

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REPLY TO: P.O. DRAWER 1306
WAUCHULA, FLORIDA 33873-1306

November 8, 2004

Florida Department of State
Division of Corporations
Post Office Box 6327
Tallahassee, FL 32314

Re: Fast Cash Home Solutions, L.L.C.

Gentlemen:

Enclosed are original and one copy of Articles of Organization. Please file the original and return a certified copy to me.

Also enclosed check made payable to Florida Department of State of Florida in the amount of \$125.00 as fee to file same.

Sincerely,



Cindy Hartley
Legal Assistant

/chh
Enclosures

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TALLAHASSEE, FLORIDA

ARTICLES OF ORGANIZATION
OF
FAST CASH HOME SOLUTIONS, L.L.C.

The undersigned, for the purpose of forming a limited liability company under the Florida Limited Liability Company Act, F.S. Chapter 608, hereby make, acknowledge, and file the following Articles of Organization.

ARTICLE I. NAME

The name of the limited liability company shall be **FAST CASH HOME SOLUTIONS, L.L.C.**

ARTICLE II. ADDRESS

The mailing address and street address of the principal office of the company shall be:

Mailing: 3045 Oaks Bend
Bowling Green, FL 33834

Street: 3045 Oaks Bend
Bowling Green, FL 33834

ARTICLE III. DURATION

The company shall commence its existence on the date these articles of organization are filed by the Florida Department of State. The company's existence shall terminate **forty (40) years** from formation unless the company is earlier dissolved as provided in these articles of organization.

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TALLAHASSEE, FL 32310

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ARTICLE IV. REGISTERED OFFICE AND AGENT

The name and street address of the registered agent of the company in the State of Florida is **COLON L. LAMBERT**, 3045 Oaks Bend, Bowling Green, Florida 33834.

ARTICLE V. CAPITAL CONTRIBUTIONS

The members of the company shall contribute to the capital of **FAST CASH HOME SOLUTIONS, L.L.C.**, the cash or property set forth in Exhibit "A."

ARTICLE VI. ADDITIONAL CAPITAL CONTRIBUTIONS

Each member shall make additional capital contributions to the company only on the unanimous consent of all the members.

ARTICLE VII. ADMISSION OF NEW MEMBERS

The maximum number of members shall be ten, consisting of the Board and general manager. No additional members shall be admitted to the company except with the unanimous written consent of all the members of the company and on such terms and conditions as shall be determined by all the members. A member may transfer his or her interest in the company as set forth in the regulations of the company, but the transferee shall have no right to participate in the management of the business and affairs of the company or become a member unless all the other members of the company other than the member proposing to dispose of his or her interest approve of the proposed transfer by unanimous written consent.

ARTICLE VIII. TERMINATION OF EXISTENCE

The company shall be dissolved on the death, bankruptcy, or dissolution of a member or manager, or on the occurrence of any other event that terminates the continued membership of a member in the company, unless the business of the company is continued by the consent of all the remaining members.

ARTICLE IX. MANAGEMENT

The company shall be managed by the members in accordance with regulations adopted by the members for the management of the business and affairs of the company. These regulations may contain any provisions for the regulation and management of the

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FLORIDA

affairs of the company not inconsistent with law or these articles of organization. The names and address of the members of the company are:

NAME

ADDRESS

COLON L. LAMBERT

3045 Oaks Bend
Bowling Green, FL 33834

DENNIS L. LAKE

302 Garden Drive
Wauchula, FL 33873

IN WITNESS WHEREOF, **COLON L. LAMBERT**, as organizer, has made and subscribed these articles of organization this 8th day of November, 2004.

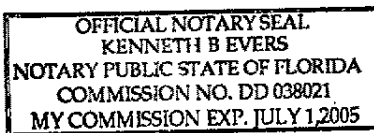
I hereby accept the foregoing designation as Registered Agent of **FAST CASH HOME SOLUTIONS, LLC**, this 8th day of November, 2004.

Colon Lambert
COLON L. LAMBERT, organizer

STATE OF FLORIDA :
COUNTY OF HARDEE :

Colon Lambert
COLON L. LAMBERT, applicant

Sworn to and subscribed before me this 8th day of November, 2004, by **COLON L. LAMBERT**, who is personally known to me.



Kenneth B Evers
Notary Public

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SECRETARY OF STATE
TALLAHASSEE, FL 32301

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SCHEDULE "A"

COLON L. LAMBERT
DENNIS L. LAKE

- \$ 100.00
- \$ 100.00

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TALLAHASSEE, FLORIDA