2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED Mar 03, 2005 8:00 am Secretary of State 03-03-2005 90028 023 ****55.00

1. Entity Name	MENT # L04000083	157			,	03-03-2005 90028 023 ****55.00
Principal Place 8333 N. DAVI PENSACOLA,	IS HWY	Mailing Address 1265 TECUMSEH COURT PENSACOLA, FL 32514 US			20018028	
2. Principal Pl 88 DC Suite, Apt.		3. Mailing Address 8800 University Parkus Suite, Apt. #, etc.		03012005	Chg-LLC CR2E083 (10/03)	
City & State		City & State			4. FEI Numb	ber Applied For
Tensacola +1 Zip Country USA		Tensacola 32514	Countr		5. Certificate	20 - 188 6 9 7 6 Not Applicable e of Status Desired \$5.00 Additional Fee Required
	6. Name and Address of Current	<u> </u>		USA_	7. Name an	d Address of New Registered Agent
	I, VICKI JMSEH COURT LA, FL 32514			(P.O. Box Number is Not Acceptable)		
				City		FL Zip Code
the obligation	named entity submits this statement for ons of registered agent.			ed office or register		oth, in the State of Florida. I am familiar with, and accept
Filing Fee is \$50.00 Due by May 1, 2005				-		-Make check payable to Florida Department of State
9.	MANAGING MEMBE		10.			ADDITIONS/CHANGES
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM MINER, CINDI 10388 SENEGAL DR. PENSACOLA, FL 32534	☐ Delete		I		☐ Change ☐ Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM BRUNSON, VICKI 1265 TECUMSEH PENSACOLA, FL 32514	☐ Delete	☐ Delete IIIL NAM STRI CITY			☐ Change ☐ Addition
TITLE NAME STREET ADDRESS CITY - ST-ZIP		☐ Delete			ير بين ساء	☐ Change ☐ Addition
TIFLE NAME STREET ADDRESS CITY-ST-ZIP		Delete	FITLE NAM STRE	:		☐ Change ☐ Addition
TITLE NAME STREET ADDRESS		☐ Delete	TITLE NAM STRE			Change Addition
CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP		Delete	TITLE NAM STRE	E ET ADDRESS	·	☐ Change ☐ Addition
11. I hereby of indicated	certify that the information supplied with on this report is true and accurate and bility company or the receiver or truster	that my signature shall have t	the exe	mption stated in Selegal effect as if	ection 119.07(3	3)(i), Florida Statutes. I further certify that the information ath; that I am a managing member or manager of the a Statutes.
SIGNAT	URE: SIGNATURE AND TYPED OR PRINTED NAME O	D Bru	nsi	an		3/01/05 850 484 75