## 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

## DOCUMENT #L04000082465



FILED
May 04, 2006 8:00 am
Secretary of State
05-04-2006 90029 026 \*\*\*\*50.00

| 1. Entity Name REALVEST-MONROE COMMERCENTER III, L.L.C.                                                                                                                                                                       |                           |                                                               |                                                                                                |                      |                                                    |                                             | 03-04-2000                                       | 700270                          | 20 3          | 0.00                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------|---------------------------------------------|--------------------------------------------------|---------------------------------|---------------|-------------------------|
| Principal Place of Business 2200 LUCIEN WAY SUITE 350 C/O REALVEST PARTNERS, INC. MAITLAND, FL 32751-7019                                                                                                                     |                           |                                                               | Mailing Address  2200 LUCIEN WAY SUITE 350 C/O REALVEST PARTNERS, INC. MAITLAND, FL 32751-7019 |                      |                                                    |                                             |                                                  |                                 |               |                         |
| 2. Principal Place of Business                                                                                                                                                                                                |                           |                                                               | 3. Mailing Address                                                                             |                      |                                                    |                                             |                                                  |                                 |               |                         |
| Suite, Apt. #, etc.                                                                                                                                                                                                           |                           |                                                               | Suite, Apt. #, etc.                                                                            |                      |                                                    | 03312006                                    | Chg-LLC                                          | CR2E08                          | 33 (11/05)    |                         |
| City & State                                                                                                                                                                                                                  |                           |                                                               | City & State                                                                                   |                      |                                                    | 4. FEI Numb                                 |                                                  |                                 | 1             | olied For<br>Applicable |
| Zip                                                                                                                                                                                                                           | Country                   |                                                               | Zip Count                                                                                      |                      | try                                                |                                             |                                                  | 55.00 Additional<br>ee Required |               |                         |
|                                                                                                                                                                                                                               | 6. Name                   | and Address of Current R                                      | egistered Agent Name                                                                           |                      |                                                    | 7. Name and Address of New Registered Agent |                                                  |                                 |               |                         |
| BUILDER, J. LINDSAY JR. ESQ<br>369 N. NEW YORK AVE.<br>3RD FLOOR<br>WINER PARK, FL \$2789                                                                                                                                     |                           |                                                               |                                                                                                |                      | Street Address (P.O. Box Number is Not Acceptable) |                                             |                                                  |                                 |               |                         |
| WINER PA                                                                                                                                                                                                                      | KKK, FL. Ş                |                                                               |                                                                                                |                      | City                                               |                                             |                                                  | FI                              | Zip Code      | )                       |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                           |                                                               |                                                                                                |                      |                                                    |                                             |                                                  |                                 |               |                         |
| SIGNATURE .                                                                                                                                                                                                                   | Signature, typed          | or printed name of registered agent an                        | d title if applicable (NOT                                                                     | Registere            | d Agent signature required                         | d when re-nstating)                         |                                                  | DATE                            |               |                         |
| Filing Fee is \$50.00<br>Due by May 1, 2006                                                                                                                                                                                   |                           |                                                               |                                                                                                |                      |                                                    |                                             |                                                  | e check pa<br>a Departme        |               | •                       |
| 9.                                                                                                                                                                                                                            | MANAGING MEMBERS/MANAGERS |                                                               |                                                                                                | 10.                  | 1                                                  |                                             | ADDITIONS                                        | CHANGES                         |               |                         |
| NAME STREET ADDRESS CITY+ST-ZIP                                                                                                                                                                                               | 2200 LUC                  | ST DEVELOPMENT, LLC<br>CIEN WAY SUITE 350<br>ID, FL 327517019 | ☐ Delete<br>;                                                                                  |                      |                                                    |                                             |                                                  |                                 | ☐ Change      | Addition                |
| TITLE NAME STREET ADDRESS CITY: ST-ZIP                                                                                                                                                                                        | :                         |                                                               | ☐ Delete                                                                                       |                      |                                                    |                                             |                                                  |                                 | ☐ Change      | Addition                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY+ST-ZIP                                                                                                                                                                                |                           |                                                               | ☐ Delete                                                                                       |                      | - 1                                                |                                             |                                                  |                                 | ☐ Change      | Addition                |
| TITLE NAME STREET ADDRESS CITY ST ZIP                                                                                                                                                                                         |                           |                                                               | ☐ Delete                                                                                       |                      | <b>I</b>                                           |                                             |                                                  |                                 | Change        | Addition                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                |                           |                                                               | □ Delete                                                                                       |                      | <b>I</b>                                           |                                             |                                                  |                                 | Change        | ☐ Addition              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP                                                                                                                                                                                |                           |                                                               | ☐ Delete                                                                                       |                      |                                                    |                                             |                                                  |                                 | Change        | Addition                |
| 11. I hereby a                                                                                                                                                                                                                | certify that the          | ne information supplied with toot is tale and to              | this filing does not qualify to hat my signature shall have                                    | r the exe<br>the sam | emptions contained<br>le legal effect as if r      | l in Chapter 119<br>made under oa           | ), Florida Statutes. I f<br>th; that I am a mana | urther certify<br>ging membe    | that the info | rmation<br>r of the     |