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To:

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From:

Account Name

: GRAHAM, CLARK, JONES, BUILDER, PRATT & MARKS

Account Number : 119990000278

Phone

: (407)647-4455

Fax Number

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LIMITED LIABILITY COMPANY

UNIVERSITY ECON, LLC

| Certificate of Status | 1 |
|-----------------------|----------|
| Certified Copy | 0 |
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ARTICLES OF ORGANIZATION OF UNIVERSITY ECON, LLC

The undersigned, for the purpose of forming a limited liability company under the Florida Limited Liability Company Act, F.S. Chapter 608, hereby makes, acknowledges, and files the following Articles of Organization.

ARTICLE I - NAME

The name of the limited liability company shall be UNIVERSITY ECON, LLC ("Company").

ARTICLE II - ADDRESS

The mailing address and street address of the principal office of the Company is: 1009 Maitland Commons Boulevard, Suite 210, Maitland, Florida 32751.

ARTICLE III - DURATION

The Company shall commence its existence as of November 11, 2004. The Company's existence shall be perpetual unless the Company is earlier dissolved as provided in these Articles of Organization of applicable law.

ARTICLE IIV - REGISTERED OFFICE AND AGENT

The name and street address of the registered agent of the Company in the State of Florida is James R. Pratt, Esquire, 369 N. New York Avenue, 3rd floor, Winter Park, Florida 32789.

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S.

James R. Fratt. Registered Agent

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ARTICLE IV - MANAGER

| The name and address of the Manager is as follows: | |
|---|--|
| Title | Name and Address: |
| Manager | Michael Calhoum 1009 Maitland Center Commons Blvd., Suite 210 Maitland, Florida 32751-0605 |
| IN WITNESS WHEREO Organization at Florida, on this | F, the undersigned organizers has made and subscribed these Articles of day of November, 2004. |
| | Organizer: |
| | 200 |

SECRETARY OF STATE

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