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| (Re | equestor's Name) | | | |
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| (Ad | idress) | | | |
| (Ad | ldress) | | | |
| (Cit | ty/State/Zip/Phon | e #) | | |
| PICK-UP | ☐ WAIT | MAIL | | |
| (Bu | siness Entity Nar | me) | | |
| (Document Number) | | | | |
| Certified Copies | _ Certificates | s of Status | | |
| Special Instructions to | Filing Officer: | | | |
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TRANSMITTAL LETTER

| TO: Registration Se Division of Co | | | |
|---------------------------------------|--|---|---|
| suвјест: <u>М</u> є | ETING PLACE ME (Name of Lin | ANACEMENT, LLC. mited Liability Company) | |
| The enclosed Articles o | f Amendment and fee(s) are sub | bmitted for filing. | |
| Please return all corresp | condence concerning this matter | to the following: | |
| | EONARD 1 | Macaley Name of Person) | |
| | CARRY BARRES | CLUB (with) inc. | |
| 701 | E. WASHINGTON | (Address) | |
| - | O BLANDO, F | State and Zip Code) | |
| | concerning this matter, please o | | 0.7 |
| | (Name of Person) | at (407) 428 (Area Code & Daytime | e Telephone Number) |
| Enclosed is a check for the | e following amount: | | |
| \$25.00 Filing Fee | □ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | 560.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed |

STREET ADDRESS:

Registration Section Division of Corporations 409 E. Gaines Street Tallahassee, Florida 32399 MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| | MEETING PLACE MANAGEMENT, LLC. (Present Name) (A Florida Limited Liability Company) | | _ |
|---------|--|------------------------|--------|
| FIRST | The Articles of Organization were filed on 11-12-2004. and assigned document number 4000082210. OND: The following amendment(s) to the Articles of Organization was/were adopted liability company: | by the li | imited |
| | RESIGNATION OF CARRS BARBERS CLUB (USA) INCOMPANION OF CARRS BARBERS CLUB (USA) INCOMPANION MEMBER APPOINTMENT OF PAUL RAYMOND NORRIS AS | | |
| | MEMBER. | | |
| Dated . | May 17 2005 | TALLAN | |
| | Signature of a member or authorized representative of a member T.E. NACH PY Typed or printed name of signee | Property of the second | |

Filing Fee: \$25.00