

**LIMITED LIABILITY COMPANY
ANNUAL REPORT (AR)**

FILED
Mar 31, 2006 8:00 am
Secretary of State

03-31-2006 90181 041 ***55.00

DOCUMENT # L04000081830

1. Entity Name

FAMATI LLC



DO NOT WRITE IN THIS SPACE

20023110

2. Principal Place of Business

1400. E SILVER STAR RD

Suite, Apt. #, etc.

3. Mailing Address

1400. E SILVER STAR RD

Suite, Apt. #, etc.

City & State

00000

City & State

00000

Zip

34761

Country

USA

Zip

34761

Country

USA

4. FEI Number

201875749

Applied For

Not Applicable

5. Certificate of Status Desired ☐ **\$5.00 Additional Fee Required**

7. Name and Address of Current Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent

SIGNATURE

Signature, typed or printed name of registered agent and site if applicable.

DATE

FEE IS \$50.00

**Make Check Payable to Florida Department of State
DUE BY MAY 1**

9. MANAGING MEMBERS/MANAGERS

**TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP**

MGR/MBR
SULTAN MOHAMMAD
2712 MANGOSTINE LANE
00000 FL 34761

**TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP**

**TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP**

MGR/MBR
FARDOUS RANA A.
1254 VIZ CAYALAKE RD APT 209
00000 FL 34761

**TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP**

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IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

DATE

Daytime Phone #

03/28/06