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NV - S OF CORPORATIONS
TATE AHASSPE FLORIDA

## TRANSMITTAL LETTER

TO: Registration Section Division of Corporations		
SUBJECT: CHAPMAN CONSTRUCTION, LLC (Name of Limited)	l Liability Company)	
The enclosed Articles of Organization and fee(s) are su	ibmitted for filing.	
Please return all correspondence concerning this matter	r to the following:	
JEFFREY R CHAPMAN		
(N	lame of Person)	
CHAPMAN CONSTRUCTION, LLC		DE TOUR DE LA COMPANIE DE LA COMPANI
(F	Firm/Company)	SSE
4237 SPANISH TRAIL PL		E FLORAL
	(Address)	
		, 0,
PENSACOLA FL 32504		
(City/S	State and Zip Code)	
For further information concerning this matter, please of	call:	
JEFFREY CHAPMAN	at (_850) 478-8575	
(Name of Person)	(Area Code & Daytime T	elephone Number)
Enclosed is a check for the following amount:		
□ \$125.00 Filing Fee	☐ \$155.00 Filing Fee & Certified Copy (additional copy is enclosed)	☐ \$160.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines Street	MAILING A Registration S Division of C P.O. Box 632	Section Corporations

Tallahassee, Florida 32314

Tallahassee, Florida 32399

ARTICLES OF ORGANIZATION FOR F	LORIDA LIMITED LIABILITY COMPANY	
ARTICLE 1 - Name: The name of the Limited Liability Company is	S. P. S.	
CHAPMAN CONSTRUCTION, LLC		
ARTICLE II - Address: The mailing address and street address of the particle.	orincipal office of the Limited Liability Company is:	
Principal Office Address:	Mailing Address:	
4237 SPANISH TRAIL PL	4237 SPANISH TRAIL PL	
PENSACOLA FL 32504	PENSACOLA FL 32504	
ARTICLE III - Registered Agent, Registered The name and the Florida street address of the  JEFFREY R CHAPMAN  Name	registered agent are:	
4237 SPANISH TRAIL PL	-	
Florida street address (P.O. Box NOT acceptable)		
PENSACOLA FL 32504 FI		
City, State, and Zip		
liability company at the place designated in registered agent and agree to act in this capaci statutes relating to the proper and complete paccept the obligations of my position as reg	accept service of process for the above stated limited this certificate, I hereby accept the appointment as ity. I further agree to comply with the provisions of all performance of my duties, and I am familiar with and existered agent as provided for in Chapter 608, F.S	

(CONTINUED)

## ARTICLE IV- Manager(s) or Managing Member(s):

The name and address of each Manager or Managing Member is as follows:

Title: "MGR" = Manager "MGRM" = Managing Member	Name and Address:
MGR	JEFFREY R CHAPMAN  4237 SPANISH TRAIL PL  PENSACOLA FL 32504
(Use attachment if necessary)	ne added if an effective data is requested
Signature of a member (In accordance with section of this document constitute that the facts stated here.)  JEFFREY R CHAPM.	AN
	ed or printed name of signee

Filing Fees:

\$125.00 Filing Fee for Articles of Organization and Designation of Registered Agent

- \$ 30.00 Certified Copy (Optional)
- \$ 5.00 Certificate of Status (Optional)