## FILED Jun 20, 2005 8:00 am Secretary of State 05-04-2005 90047 021 \*\*\*\*50.00

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| DOCUMENT # L04000081047  |   |  |                      |   |                   | 03-04-2               | 2005 90047 021 ****                               | 30.00        |
|--|---|--|----------------------|---|-------------------|-----------------------|---|--------------|
| 1. Entity Name EXECUTIVE COMPLETE AUTO SERVICES, LLC   |   |  |                      |   |                   |                       |   |              |
| Principal Place<br>1008 SOUTH<br>HOLLYWOOD,  | DIXIE HIGHWAY                             | Mailing Address 1008 SOUTH DIXIE HIGHWAY HOLLYWOOD, FL 33020 |                      |   |                   | II BÜLII SIPH BEIM BÜ |   | etri ki isti |
| 2. Principal Pt  | ace of Business                           | 3. Mailing Address   |                      |   |                   |                       |   |              |
| Suite, Apt. #. etc.  |   | Suite, Apt. #. etc.  |                      |   | 04062005          | Chg-LLC               | CR2E083 (10/03)                                   |              |
| City & State   |   | City & State   |                      |   | 4. FEI Numb       | <u></u>               | つ <b>つへ</b> つ ト <del>ーー</del>                     | oplied For   |
| Zip  | Country                                   | Zip  | Coun                 | try   | 5. Certificate    | of Status Desir       | - \$5.00 A+                                       | ditional     |
|  | 6. Name and Address of Current            | egletered Agent Name   |                      | 7. Name and                                 | d Address of N    | w Registered Agent    |   |              |
|  | N, ALEX<br>EN PALM COURT<br>DOD, FL 33019 | ,  |                      | Street Address (P.O. Box Number is Not Acce |                   | ptable)               |   |              |
|  |   |  |                      | City  | ····              |                       | FL Zip Coo  | le           |
| 8. The above   | named entity submits this statement to    | register   | ed office or registe | ered agent, or bo                           | oth, in the State | <u> </u>              | and accept  |              |
| the obligations of registered agent.   |   |  |                      |   |                   |                       |   |              |
| SIGNATURE  Signature, typed or printed name of registaned legent and tide if applicable. (NOTE: Registered Agent signature required.)  |   |  |                      |   |                   |                       | DATE  |              |
| Fi<br>D  | iling Fee is \$50.00<br>ue by May 1, 2005 |  |                      |   |                   | FI                    | Make check payable to<br>orida Department of Stat | be i         |
| 9.   | MANAGING MEMBE                            | ERS/MANAGERS   | 10.                  |   |                   | ADDÍTK                | NS/CHANGES  |              |
| TITLE<br>NAME  | MGR<br>KENT, BILL                         | Delete   | E<br>E               |   |                   | ☐ Change              | Addition  |              |
| STREET ACCRESS   |   |  |                      | ET ADORESS<br>- ST- ZIP                     |                   |                       |   |              |
| MILE   | MGRM                                      | ☐ Delete   | ΠL                   |   |                   |                       | ☐ Change  | ☐ Addition   |
| STREET ADDRESS   | CHARITAN, ALEX 1130 QUEEN PALM COURT      |  |                      | EET ADDRESS                                 |                   |                       |   |              |
| CITY-ST-ZIP<br>TITLE   | HOLLYWOOD, FL 33019                       | ☐ Delete   | CITY-                |   |                   |                       | ☐ Change  | Addition     |
| name<br>Street address   |   |  |                      | ET ADDRESS                                  |                   |                       |   |              |
| CITY-ST-ZIP  | HOLLYWOOD, FL 33020 CT                    |  |                      | -ST-ZIP                                     |                   |                       | ☐ Change  | Addition     |
| HAME<br>STREET ADDRESS<br>CITY-ST-ZP   |   |  | - NAM<br>STRI        | - 1   | -                 |                       |   |              |
| TITLE  |   | ☐ Delete   | TΠL                  | E   | <del></del>       |                       | Change  | Addition     |
| STREET ADDRESS   |   |  |                      | EET ADORESS                                 |                   |                       |   |              |
| TITLE  |   | Delets   | tir.                 | r-S1-ZIP<br>E                               | <del></del>       |                       | Change  | ☐ Addition   |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   | <b>Sar</b> 2000  | NAN<br>STRI          |   |                   |                       |   |              |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report is true and accurate and that not signature shall have the same legal effect as if made under cath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered by execute this report as required by Chapter 608, Florida Statutes. |   |  |                      |   |                   |                       |   |              |
| SIGNATURE: 4. M. 4/28/05 954 922 1914  |   |  |                      |   |                   |                       |   |              |