2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # L04000080348

1. Entity Name
WESTGATE MOBILE HOME PARK, LLC



Principal Place of Business 2121 N.W. 29TH COURT FT. LAUDERDALE, FL 33311 Mailing Address

2121 N.W. 29TH COURT FT. LAUDERDALE, FL 33311 FILED Apr 27, 2007 8:00 am Secretary of State

04-27-2007 90038 050 ****50.00

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03202007 No Chg-LLC

CR2E083 (11/05)

4. FEI Number		Applied For
20-1835913		Not Applicable
	¢E AA	

DATE

5. Certificate of Status Desired

Fee Required

6. Name and Address of Current Registered Agent

Signature, typed or printed name of registered agent and title if applicable,

MANAGING MEMBERS/MANAGERS

RIVERSTONE COMMUNITIES 2121 N.W. 29TH COURT FT. LAUDERDALE, FL 33311 DO NOT WRITE IN THIS SPACE

В.	The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.	I am familiar with, and accept
	the obligations of registered agent.	
01	CNATURE	

(NOTE: Registered Agent signature required when reinstating)

Filing Fee is \$50.00 Due by May 1, 2007

•	110 110 100 100 110 110 110 110 110 110	
TITLE	MGRM	
NAME	BELLINSON, JAMES L	
STREET ADDRESS	4710 ARDMORE DR	
CITY-ST-ZIP	BLOOMFIELD HILLS, MI 48302	
TITLE	MGRM	
NAME	PETERSON, DOUGLAS	
STREET ADDRESS	19000 SW 54TH PLACE	
CITY-ST-ZIP	SOUTHWEST RANCHES, FL 33332	
TITLE		
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CITY-ST-ZIP		
11. I hereby certify that the information supplied with this filing does not qualify for the ex		

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11. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR FRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

4/24/07

Daytime Phone #