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### ARTICLES OF ORGANIZATION FOR PARK CENTRE DEVELOPMENT, LLC

# ARTICLE I.

The name of the limited liability company (the "Company") is:

#### PARK CENTRE DEVELOPMENT, LLC

## ARTICLE II. Mailing and Street Address

The mailing address and street address of the Company is 9015 N.W. 13th Terrace, Miami, Florida 33172.

## ARTICLE III. Registered Agent

The name and street address of the initial registered agent of the Company for service of process in the State of Florida is GARY S. PHILLIPS, 4000 Hollywood Boulevard, Suite 265 South, Hollywood, Florida 33021.

# ARTICLE IV. Management

Subject to the right of the Members of the Company to elect a Manager or Managers as set forth in the Operating Agreement of the Company, if any, the day-to-day management of the Company is reserved to the Members whose names and addresses are as follows:

RALPH MERRITT, JR. 9015 N.W. 13th Terrace Miami, Florida 33172

RICHARD CASTRO 9015 N.W. 13th Terrace Miami, Florida 33172

# ARTICLE V. Subscriber

The name and address of the person executing these Articles of Organization as an authorized representative of a Member of the Company, is GARY S. PHILLIPS, 4000 Hollywood Boulevard, Suite 265 South, Hollywood, Florida 33021. Said person shall not be liable, in any form or fashion, for any acts or omissions of the Company.

<b>IN WITNESS WHEREOF,</b> the Organization this 3 <sup>rd</sup> day of November	e unde , 2004.	rsigned has GARY S. P	X//	these	Articles	of
STATE OF FLORIDA	)		(			
COUNTY OF BROWARD	:ss )					

BEFORE ME, a Notary Public authorized in the County and State set forth above, personally appeared GARY S. PHILLIPS, personally known to me, or who has produced as identification, to be the person who, as an authorized representative of a Member of the Company, executed the foregoing Articles of Organization of PARK CENTRE DEVELOPMENT, LLC, and he acknowledged before me that he executed same.

**IN WITNESS WHEREOF,** I have hereunto set my hand and affixed my official seal in the County and State last aforesaid, this 3<sup>rd</sup> day of November, 2004.

Andrew I. Lewis
Commission # DD298538
Expires June 19, 2008

NOTARY PUBLIC - State of Florida

Andrew J. Lewis
Name of Notary - Please Print

My Commission Expires:

#### ACCEPTANCE BY REGISTERED AGENT

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED COMPANY, AT THE PLACE DESIGNATED IN ARTICLE III OF THESE ARTICLES OF ORGANIZATION, THE UNDERSIGNED HEREBY ACKNOWLEDGES THAT IT IS FAMILIAR WITH, AND ACCEPTS, THE OBLIGATIONS OF THAT POSITION, AND FURTHER AGREES TO ACT IN THIS CAPACITY, AND TO COMPLY WITH THE COMPLETE DISCHARGE OF HIS DUTIES.

DATED THIS 3<sup>RD</sup> DAY OF NOVEMBER, 2004.

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