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# LAW OFFICES Green, Kahn & Piotrkowski, P.A.

### A PROFESSIONAL ASSOCIATION

317 SEVENTY-FIRST STREET IAMI BEACH, FLORIDA 33141

Karen B. Cohen Marvin M. Green Bruce H. Hornstein Donald J. Kahn Joel S. Piotrkowski

E-MAIL: gkppa@bellsouth.net

OFFICE: (305) 865-4311 FACSIMILE: (305) 861-8813

October 25, 2004

Department of State Division of Corporations Corporate Filings P.O. Box 6327 Tallahassee, FL 32314

Re: Articles of Organization

Ocean Steps Plaza, LLC

Gentlemen:

Enclosed herewith please find original and one copy of the Articles of Organization for the above, together with our check in the amount of \$125.00 representing the filing fee and registered agent fee.

After filing, please forward to this office the copy of the Articles of Organization marked "filed".

Your prompt attention to this matter is appreciated.

JOEL S. PIOTRKOWSKI

JSP:ss Enclosures

# ARTICLES OF ORGANIZATION

OF

# OCEAN STEPS PLAZA, LLC

The undersigned, desiring to form a limited liability company pursuant to Chapter 608, Florida Statutes, state:

## ARTICLE I

### **NAME**

The name of this limited liability company is OCEAN STEPS PLAZA, LLC

### ARTICLE II

## <u>DURATION</u>

The duration of the limited liability company shall commence upon the filing of these Articles of Organization with the Florida Department of State and the issuance of the certificate of organization, and shall terminate fifty (50) years form the date of such certificate.

## ARTICLE III

# **PURPOSE**

It is the purpose of the limited liability company to engage in any activity or business permitted under the laws of the United States and of the State of Florida, including but not limited to acquiring, owning, holding, improving, using, selling, conveying, mortgaging or otherwise dealing in or with real or personal property, or interests in real or personal property, wherever situated.

# ARTICLE IV

## **ADDRESS**

The mailing address and the address of the place of business of the limited liability company in the State of Florida is 8926 Byron Avenue, Surfside, FL 33154, and the name and address of its initial Registered Agent is Joel S. Piotrkowski, Esquire, 317-71st Street, Miami Beach, Florida 33141.

# **ARTICLE V**

### CASH AND PROPERTY CONTRIBUTED

The total amount of cash and a description and agreed value of property other than cash contributed is as follows: Cash in the amount of \$1,000.00.

# **ARTICLE VI**

# **ADDITIONAL CONTRIBUTIONS**

There is no agreement among the members to make additional contributions.

ARTICLE VII

### ADMISSION OF ADDITIONAL MEMBERS

The members shall have the right to admit additional members only unanimous consent of the members and only in the event if the new member assumes the existing obligations set forth in the operating agreement.

## ARTICLE VIII

# **CONTINUITY OF BUSINESS**

The remaining members of the limited liability company shall have the right to continue the business of the limited liability company on the death, retirement, resignation, expulsion, bankruptcy or dissolution of a member, or upon the occurrence of any other event which terminates the continued membership of a member in the limited liability company.

## ARTICLE IX

### **MANAGEMENT**

Management of the limited liability company is reserved to the members, whose names and addresses are as follows:

Kamrul H. Khan - 8926 Byron Avenue, Surfside, FL 33154

Mohammed A. Hussein - 851 - 80th Street, #2, Miami Beach, FL 33141

# ARTICLE X

# **INDEMNIFICATION**

The limited liability company shall indemnify any member, or former member, and agents of all members, to the full extent permitted by law.

IN WITNESS WHEREOF, the undersigned have executed these Articles of Organization as of this  $^{25\text{th}}$  day of October, 2004. Kamrul H. Khan Mohammed A. Hussein STATE OF FLORIDA ) :SS. COUNTY OF MIAMI-DADE ) The foregoing instrument was acknowledged before me this 25th October, 2004, by Kamrul H. Khan, who is personally known to me or who has produced , as identification and who did take an oath. Susan J. Stein MY COMMISSION # DD180790 EXPIRES April 30, 2007 BONDED THRU TROY FAIN INSURANCE, INC. STATE OF FLORIDA :SS. COUNTY OF MIAMI-DADE ) The foregoing instrument was acknowledged before me this 25th day of October, 2004, by Mohammed A. Hussein, who is personally known to me or who has produced \_\_\_\_\_, as identification and who did take an oath.

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S.

Joel S. Piotrkowski, Registered Agent.

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