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## **COVER LETTER**

| Division of Corporations  |           |          |
|---|-----------|----------|
| SUBJECT: Ground Breakers land Development UC  |           |          |
| (Name of Limited Liability Company)   |           |          |
|   |           |          |
| The enclosed Articles of Amendment and fee(s) are submitted for filing.   |           |          |
| Please return all correspondence concerning this matter to the following:   |           |          |
|   |           |          |
| Tricia Spencer (Name of Person)   |           |          |
| (ivalic of reison)  |           |          |
| Ground Breakers land Development LLC (Firm/Company)   |           |          |
| 333 N. Missouri Street  |           |          |
| laBelle, Fl 33936   |           |          |
| '(City/State and Zip Code)  | 051       |          |
| For further information concerning this matter, please call:  | 05 NOV -7 | <u> </u> |
| Trua Spencer at 863 675-1630 199 (Area Code & Daytime Telephone Number)   | ₽¥        | FLED     |
|   | 1:19      |          |
| Enclosed is a check for the following amount:   |           |          |
| \$25.00 Filing Fee \$\ \text{Certificate of Status} \text{S55.00 Filing Fee & Certificate of Status & Certificate of Status & Certified Copy (additional copy is enclosed)} \text{Certified Copy (additional copy is enclosed)} | d)        |          |

### MAILING ADDRESS:

TO:

Registration Section

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

### STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| _      | Ground Breakers land Development LLC. (Present Name)   | -            |          |
|--------|--|--------------|----------|
|        | (A Florida Limited Liability Company)  |              |          |
| FIRST: | The Articles of Organization were filed on Oct. 28, 2004 – Amended Mane Chapter of May 5, document number L0400078404. | arge<br>200: | 5        |
|        | This amendment is submitted to amend the following:  |              |          |
|        | <u>Kevin</u> J Howard  |              |          |
|        | P. D Box 2537 or 333 N. Missouri St.   |              |          |
|        | LaBelle, Fl 33975 laBelle, Fl 33935  |              |          |
|        | <b>A.</b>  | 0            |          |
|        | To be added back as Manager/Meruber  | AON 50       |          |
|        | To be added back as Manager/Mercher 算<br>Usted as President  | V -7         | <u> </u> |
|        | OF SE  | PH           |          |
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|        |  |              |          |
|        |  |              |          |
| Dated  | loveruber 3, 2005.   |              |          |
|        | Signature of a member or authorized representative of a member   |              |          |
|        | Tricia Spencer  Typed or printed name of signee  |              |          |

Filing Fee: \$25.00