

Jun. 10. 2005 10:13AM M F & ASSOCIATES INC

**2005 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**Aug 01, 2005 8:00 am**  
**Secretary of State**

08-01-2005 90093 039 \*\*\*\*\*55.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                         |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L04000077940</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                        |  |
| 1. Entity Name<br><b>JOVEST, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                         |  |
| Principal Place of Business<br><b>161 TIMBERWALK TRAIL<br/>JUPITER, FL 33458</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Mailing Address<br><b>161 TIMBERWALK TRAIL<br/>JUPITER, FL 33458</b>                                                                    |  |
| 2. Principal Place of Business<br><b>161 TIMBERWALK TRAIL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 3. Mailing Address<br><b>161 TIMBERWALK TRAIL</b>                                                                                       |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Suite, Apt. #, etc.                                                                                                                     |  |
| City & State<br><b>JUPITER FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | City & State<br><b>JUPITER FL</b>                                                                                                       |  |
| Zip<br><b>33458</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Country<br><b>USA</b>                                                                                                                   |  |
| 4. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$5.00 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                    |  | 5. FEI Number<br><b>27-0043506</b>                                                                                                      |  |
| 6. Name and Address of Current Registered Agent<br><b>ZANE, JEFFREY P<br/>4800 RIVERSIDE DRIVE, SUITE 101<br/>PALM BEACH GARDENS, FL 33410</b>                                                                                                                                                                                                                                                                                                                                                                |  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |  |                                                                                                                                         |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when renewing) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                         |  |
| Filing Fee is \$50.00<br>Due by September 7, 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Make check payable to<br>Florida Department of State                                                                                    |  |
| 8. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 9. ADDITIONS/CHANGES                                                                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><b>MGRM<br/>IOANA WEBER<br/>161 TIMBERWALK TRAIL<br/>JUPITER FL 33458</b>                                                                                                                                                                                                                                                                                                                                                                                   |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                             |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                             |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                             |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                             |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                             |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                     |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |  |                                                                                                                                         |  |
| SIGNATURE: <b>X</b> <b>Ioana Weber</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <b>6/14/05 (561) 255-8774</b>                                                                                                           |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                         |  | Date Daytime Phone #                                                                                                                    |  |