

L04000077843

Florida Department of State
Division of Corporations
Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H04000213493 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations
Fax Number : (850) 205-0383

From:

Account Name : A.B.S. OF JACKSONVILLE, INC.
Account Number : T20010000215
Phone : (904) 777-1533
Fax Number : (904) 777-1717

RECEIVED

04 OCT 26 AM 11:58

DIVISION OF CORPORATIONS

LIMITED LIABILITY COMPANY

Mason Reese, LLC

Certificate of Status	1
Certified Copy	0
Page Count	01
Estimated Charge	\$130.00

TALLAHASSEE, FLORIDA

04 OCT 26 AM 10:03

FILED

Electronic Filing Menu

Corporate Filing

Public Access Help

ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

ARTICLE I. NAME:

The name of the Limited Liability Company is: **Mason Reese, LLC**

ARTICLE II. ADDRESS:

The mailing address and street address of the principal office of the Limited Liability Company is:

2390 Kirkwall Street
Orange Park, FL 32065

ARTICLE III. REGISTERED AGENT, REGISTERED OFFICE, & REGISTERED AGENT'S SIGNATURE:

The name and Florida street address of the registered agent are:
Alan Phillips, MGR.
2390 Kirkwall Street
Orange Park, FL 32065

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place of designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, Florida Statute.


Alan Phillips/ Registered Agent

10-26-04
Date

ARTICLE IV. MANAGER(S) OR MANAGING MEMBER(S):

The name(s) and address(es) of each Manager or Managing Member is as follows:

Title:
MGR.

Name and Address:
Alan Phillips
2390 Kirkwall Street
Orange Park, FL 32065

SECRETARY OF
TALLAHASSEE, FLORIDA

04 OCT 26 AM 10:03

FILED

HN4000213492 2

REQUIRED SIGNATURE:

IN WITNESS WHEREOF, the undersigned member(s) has executed these Articles of Organization, this 26th day of October, 2004.


Alan Phillips, Member

(in accordance with section 608.408(3), Florida Statutes, the execution of this document constitutes an affirmation under penalties of perjury that the facts stated herein are true.)

FILED

04 OCT 26 AM 10:03

CLERK OF COURT
TALLAHASSEE, FLORIDA

HO4NOD213193 3