## FILED Mar 30, 2007 8:00 am Secretary of State

| ANNUAL REPORT |                         |           |  |  |  |  |  |  |  |
|---------------|-------------------------|-----------|--|--|--|--|--|--|--|
|               | DOCUMENT #1 04000077601 | A THE AND |  |  |  |  |  |  |  |

| 1. Entity Name   | E LAND HOLDINGS VII, LLO   |                     | 03-30-2007 90035 021 ****50.00 |                     |  |  |                          |                            |              |  |  |
|--|--|---------------------|--------------------------------|---------------------|--|--|--------------------------|----------------------------|--------------|--|--|
|  | ,<br>  |                     |                                |                     | 9  |  |                          |                            |              |  |  |
| Principal Place  | e of Business  |                     |                                |                     |  |  |                          |                            |              |  |  |
| Principal Place of Business Mailing Address 19 NORTH BOULEVARD OF THE PRESIDENTS, #605 19 NORTH BOULEVARD OF THE PRESIDENTS, #605 SARASOTA, FL 34236 SARASOTA, FL 34236  |  |                     |                                |                     |  |  |                          |                            |              |  |  |
| 2. Principal Pl  | lace of Business - No P.O. Box #   | 3. Mailing Address  | Mailing Address                |                     |  |  |                          |                            |              |  |  |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc. |                                |                     | 03022007                                       | Chg-LLC                                | CR2E0                    | 33 (12/06)                 |              |  |  |
| City & State   | 9  | City & State        |                                |                     | 1  | 4. FEI Number<br>20-1798959            |                          |                            |              |  |  |
| Zip  | Country  | Zip                 | Countr                         | У                   | 5. Certificate                                 | e of Status Desired                    |                          | \$5.00 Add<br>Fee Required |              |  |  |
|  | eaistered A  | gent                |                                |                     |  |  |                          |                            |              |  |  |
| 720 SOUT   | EIN, DAVID M<br>H ORANGE AVENUE<br>A, FL 34236                           | The Plan            |                                |                     | Silberstein<br>a Bldg<br>al Ave, Ste           |  | -                        |                            |              |  |  |
|  |  |                     | -                              |                     | , FL 34236                                     |  | -<br>-                   | Zip Codi                   | <del>.</del> |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |  |                     |                                |                     |  |  |                          |                            |              |  |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  OATE   |  |                     |                                |                     |  |  |                          |                            |              |  |  |
|  | ling Fee is \$50.00<br>ue by May 1, 2007                                 |                     |                                |                     |  |  | e check pa<br>1 Departme | ayable to<br>ent of State  | <b>.</b>     |  |  |
| 9.   | MANAGING MEMBER  | L<br>RS/MANAGERS    | 10.                            |                     |  | ADDITIONS/                             | CHANGES                  |                            |              |  |  |
| TITLE  | MGR  | ☐ Delete            | TITLE                          | , MS                | GR   |  |                          | ☐ Change                   | X Addition   |  |  |
| NAME<br>Street address<br>City-St-Zip  | MERRITT, BRIAN H<br>19 NORTH BOULEVARD OF THE<br>SARASOTA, FL 34236      |                     |                                | T ADDRESS 19        | ring Gitlin  N. Blvd of the Firasota, FL 34236 | . Blvd of the Presidents, #605         |                          |                            |              |  |  |
| TITLE  | MGR  | ☐ Delete TITLE      |                                |                     |  |  |                          | ☐ Change                   | Addition     |  |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | PORTER, TOWNSEND H JR<br>19 NORTH BOULEVARD OF THE<br>SARASOTA, FL 34236 | : PRESIDENTS, #605  |                                | T ADDRESS<br>ST-ZIP |  |  |                          |                            |              |  |  |
| TITLE<br>NAME  | <b>⊠</b> Delete  | TITLE               |                                |                     |  |  | ☐ Change                 | Addition                   |              |  |  |
| NAME HOLLOWAY, JOE R STREET ADDRESS 19 N. BLVD OF THE PRESIDENT: CITY-ST-ZIP SARASOTA, FL 34236  |  | S #605              | STREE                          | T ADDRESS<br>ST-ZIP |  |  |                          |                            |              |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete            | •                              |                     |  | ************************************** |                          | ☐ Change                   | Addition     |  |  |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP   |  |                     |                                |                     |  |  |                          | ☐ Change                   | Addition     |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete            | ET ADDRESS<br>ST-ZIP           |                     |  |  | ☐ Change                 | ☐ Addition                 |              |  |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company of the receiver or frustee empowered to execute this report as required by Chapter 608, Florida Statutes. |  |                     |                                |                     |  |  |                          |                            |              |  |  |