## 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

## DOCUMENT #1 04000076814



**FILED** Mar 13, 2006 8:00 am Secretary of State 03-13-2006 90354 008 \*\*\*\*50.00

| 1. Entity Nam<br>GRAN PA                   | 1Ө                    | ) II, LLC                                       |   |              | 0 <b>5 15 2</b> 000                                | , , 0, 5, 1         |                         |            |                            |                             |
|--|-----------------------|---|---|--------------|--|---------------------|-------------------------|------------|----------------------------|-----------------------------|
| Principal Plac<br>1265 HORSE<br>VENICE, FL | E & CHASE B           |   | Mailing Address 1265 HORSE & CHASE BLVD. VENICE, FL 34285 |              | 20015193   |                     |                         |            |                            |                             |
| 2. Principal P                             | Place of Busin        | ness  | 3. Mailing Address  |              |  |                     |                         |            |                            |                             |
| Suite, Apt.                                | #, etc.               |   | Suite, Apt. #, etc.                                       |              |  | 03062006            | Chg-LLC                 | CR2E       | 083 (11/05)                |                             |
| City & Stat                                | e                     |   | City & State  |              |  | 4. FEI Numb         |                         |            | <u> </u>                   | oplied For<br>ot Applicable |
| Zip  | Country               |   | Zip   | Coun         | try  |                     | of Status Desired       |            | \$5.00 Add                 |                             |
|  | 6. Name               | and Address of Current F                        | Registered Agent  | <u> </u>     |  | 7. Name and         | d Address of New F      | Registered | Agent                      |                             |
| RODGERS                                    | e eam d               |   | Name  |              |  |                     |                         |            |                            |                             |
|  | SE & CHA              | ASE BLVD.                                       |   |              | Street Address (P.O. Box Number is Not Acceptable) |                     |                         |            |                            |                             |
| ·  |                       |   |   |              | City   | •                   |                         | FL         | Žip Cod                    | e                           |
| 0 The share                                |                       | ty submits this statement for                   |   |              | -th in the State of D                              |                     | <b>-</b>                |            |                            |                             |
|  | tions of regis        |   | the purpose of changing its                               | register     | ed office of registe                               | red agent, or be    | oth, in the state of Fi | onua. Tan  | tamiliai witti,            | and accept                  |
| SIGNATURE                                  | Signature, typed      | d or printed name of registered agent a         | nd title if applicable. (NOT                              | E: Registere | d Agent signature require                          | d when reinstating) |                         | DATE       |                            | <del></del>                 |
| . Fi                                       | iling Fee<br>ue by Ma | is \$50.00<br>y 1, 2006                         |   |              |  |                     | l .                     |            | payable to<br>nent of Stat | e                           |
| 9.   |                       | MANAGING MEMBER                                 | RS/MANAGERS   | 10.          |  |                     | ADDITIONS               | /CHANGE    | 3                          |                             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP      | 1265 HO               | :<br>RS, SAM R<br>RSE & CHASE BLVD.<br>FL 34285 | ☐ Delete  |              |  |                     |                         |            | ☐ Change                   | ☐ Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP      | 1265 HO               | RS, MARY A<br>RSE & CHASE BLVD.<br>FL 34285     | ☐ Delete  | -            |  |                     |                         |            | ☐ Change                   | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP      |                       |   | ☐ Delete  |              |  |                     |                         |            | Change                     | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP      |                       |   | ☐ Delete  |              | Į.   |                     |                         |            | ☐ Change                   | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP      |                       |   | ☐ Delete  |              |  |                     |                         |            | ☐ Change                   | ☐ Addition                  |
| TITLE NAME STREET ADDRESS                  |                       |   | ☐ Delete  |              | l l  |                     |                         |            | ☐ Change                   | Addition                    |
| CITY-ST-ZIP                                | <u> </u>              |   |   |              | 1-31-21  |                     |                         |            | 4 11 11 11                 |                             |

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: 3-4-0 C
SIGNATURE AND TYPED OR PRINTED NAME OF BIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE 941-493-6626 Date Daytime Phone #