

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Apr 01, 2005 8:00 am**  
**Secretary of State**

02-17-2005 90100 035 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                |                                                              |                                                                                                                                                                   |                                                                                                                                                                                          |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # L04000076039</b><br>1. Entity Name<br><b>HARBOUR BREEZE PLANTATION, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                |                                                              |                                                                                                                                                                   |                                                                                                                                                                                          |                                                                   |
| Principal Place of Business<br><b>209 BAYWIND DRIVE<br/>NICEVILLE, FL 32578</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                |                                                              | Mailing Address<br><b>209 BAYWIND DRIVE<br/>NICEVILLE, FL 32578</b>                                                                                               |                                                                                                                                                                                          |                                                                   |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                | 3. Mailing Address<br>Suite, Apt. #, etc.                    |                                                                                                                                                                   | <div style="font-size: 24px; font-weight: bold; margin-bottom: 10px;">30002855</div> <div style="margin-top: 10px;">             02102005    Chg-LLC    CR2E083 (10/03)           </div> |                                                                   |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                | City & State                                                 |                                                                                                                                                                   |                                                                                                                                                                                          |                                                                   |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                | Zip                                                          |                                                                                                                                                                   |                                                                                                                                                                                          |                                                                   |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                | Country                                                      |                                                                                                                                                                   |                                                                                                                                                                                          |                                                                   |
| 4. FEI Number<br><div style="font-size: 24px; font-weight: bold;">20-179 8657</div>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                |                                                              |                                                                                                                                                                   | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                   |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |                                                              |                                                                                                                                                                   |                                                                                                                                                                                          |                                                                   |
| 6. Name and Address of Current Registered Agent<br><br><b>PLEAT, DAVID B<br/>4477 LEGENDARY DRIVE<br/>SUITE 202<br/>DESTIN, FL 32541</b>                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |                                                              | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <div style="float: right;">FL    Zip Code</div> |                                                                                                                                                                                          |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE     DATE _____<br><small>(Signature, typed or printed name of registered agent and title if applicable)    (NOTE: Registered Agent signature required when reinstating)</small>                                                                                    |                                                                                |                                                              |                                                                                                                                                                   |                                                                                                                                                                                          |                                                                   |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                | <b>Make check payable to<br/>Florida Department of State</b> |                                                                                                                                                                   |                                                                                                                                                                                          |                                                                   |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                |                                                              | <b>10. ADDITIONS/CHANGES</b>                                                                                                                                      |                                                                                                                                                                                          |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGRM<br>BURKE, JOHN T JR.<br>209 BAYWIND DRIVE<br>NICEVILLE, FL 32578          | <input type="checkbox"/> Delete                              |                                                                                                                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGRM<br>DOLPHIN SOUTH DEVELOPMENT, LLC<br>700 DAYTON STREET<br>AKRON, OH 44321 | <input type="checkbox"/> Delete                              |                                                                                                                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                | <input type="checkbox"/> Delete                              |                                                                                                                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                | <input type="checkbox"/> Delete                              |                                                                                                                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                | <input type="checkbox"/> Delete                              |                                                                                                                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                | <input type="checkbox"/> Delete                              |                                                                                                                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                |                                                              |                                                                                                                                                                   |                                                                                                                                                                                          |                                                                   |
| SIGNATURE:     DATE _____    Daytime Phone # _____<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                    |                                                                                |                                                              |                                                                                                                                                                   |                                                                                                                                                                                          |                                                                   |