

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

3 FILED  
Apr 22, 2005 8:00 am  
Secretary of State

03-28-2005 90287 042 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                           |                                                                   |                                                                                 |                                                                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L04000075998</b><br>1. Entity Name<br><b>AQUARIAN DEVELOPMENT V, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                           |                                                                   |                                                                                 |                                      |  |
| Principal Place of Business<br><b>3809 PINEY GROVE DRIVE<br/>TALLAHASSEE, FL 32311-3608</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           |                                                                   | Mailing Address<br><b>3809 PINEY GROVE DRIVE<br/>TALLAHASSEE, FL 32311-3608</b> |                                                                                                                       |  |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                           |                                                                   | 3. Mailing Address<br><br>Suite, Apt. #, etc.                                   |                                                                                                                       |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                           |                                                                   | City & State                                                                    |                                                                                                                       |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                           | Country                                                           |                                                                                 | Zip                                                                                                                   |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                           | Country                                                           |                                                                                 | 4. FEI Number<br><b>20-1853376</b>                                                                                    |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                           |                                                                   |                                                                                 | Applied For<br>Not Applicable                                                                                         |  |
| 5. Name and Address of Current Registered Agent<br><br><b>SPRINGER, JAMES C<br/>3809 PINEY GROVE DRIVE<br/>TALLAHASSEE, FL 32311-3608</b>                                                                                                                                                                                                                                                                                                                                                                     |                                                                                           |                                                                   |                                                                                 | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                                           |                                                                   |                                                                                 | FL Zip Code                                                                                                           |  |
| SIGNATURE _____ (NOTE: Registered Agents signature required when re-registering) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           |                                                                   |                                                                                 |                                                                                                                       |  |
| Filing Fee is \$50.00<br>Due by May 1, 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                           | Make check payable to<br>Florida Department of State              |                                                                                 |                                                                                                                       |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                           |                                                                   | 10. ADDITIONS/CHANGES                                                           |                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGRM<br><b>SPRINGER, JAMES C<br/>3809 PINEY GROVE DRIVE<br/>TALLAHASSEE, FL 323113608</b> | <input type="checkbox"/> Delete                                   |                                                                                 |                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                 |                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                 |                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                 |                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                 |                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                 |                                                                                                                       |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 110.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                           |                                                                   |                                                                                 |                                                                                                                       |  |
| SIGNATURE: <u><i>James C Springer</i></u> <span style="float: right;">3/5/05</span><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #</small>                                                                                                                                                                                                                                                                              |                                                                                           |                                                                   |                                                                                 |                                                                                                                       |  |

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