

**2008 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**Apr 17, 2008 08:00 A**  
**Secretary of State**

**DOCUMENT # L04000075793**

1. Entity Name  
**GOURMET QUICKFOOD CO. LLC**



Principal Place of Business  
**12801 WEST SUNRISE BLVD.  
UNIT F-843  
SUNRISE, FL 33323**

Mailing Address  
**4613 N. UNIVERSITY DR.  
UNIT 409  
CORAL SPRINGS, FL 33065**

**DO NOT WRITE IN THIS SPACE**



04112008 No Chg-LLC

CR2E083 (12/07)

4. FEI Number  
**75-3173478**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$5.00** Additional  
Fee Required

**6. Name and Address of Current Registered Agent**

**CHIU, JOHNNJIM  
4613 N. UNIVERSITY DR.  
UNIT 409  
CORAL SPRINGS, FL 33065**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$138.75  
After May 1, 2008 Fee will be \$538.75**

**9. MANAGING MEMBERS/MANAGERS**

TITLE  
NAME  
STREET ADDRESS  
CITY- ST- ZIP  
**MGRM  
CHIU, JOHNNJIM  
7705 NW 120TH DRIVE  
PARKLAND, FL 33076**

TITLE  
NAME  
STREET ADDRESS  
CITY- ST- ZIP

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000000903648  
04/30/08-80054-016 138.75

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IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** \_\_\_\_\_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #