Name Chaye form maileel.

PENDING
03-22-2006 90292 035 \*\*\* 150.00

## 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

SIGNATURE: M&KI& WOLLEY
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

**DOCUMENT # L04000075668** 

FIL64000075668 SECRETARY OF STATE DIVISION OF CORPORATIONS

| 1. Entity Name<br>MARLIN ENTERPROES LLC   |  |  |                        |             |   | .06 APR -7 AM 9: 59                    |                             |                            |  |                            |
|---|--|--|------------------------|-------------|---|--|-----------------------------|----------------------------|--|----------------------------|
| MARULI  | ENTERPRI <u>S</u> ES   |  |                        | 180         | 12.5  |  |                             |                            |  |                            |
| Principal Place of Business 4543 HUNTIN TRL LAKE WORTH, FL 33467  |  | Mailing Address P.O. BOX 970203 COCONUT CREEK,, FL 33097 |                        |             |   | N. Easterman                           | aeill Glün Gün Bün Bün Bu   | <b>-</b> .                 | 1110 <b>8 6</b> 1111 <b>8 8</b> 11681 14 | INTERNISA                  |
| 2. Principal P  | lace of Business   | 3. Mailing Address                                       |                        |             |   |  |                             |                            |  |                            |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.                                      |                        |             |   | 02062006                               | Chg-LLC                     | CR2E0                      | 83 (11/05)                               |                            |
| City & State  | 9  | City & State   |                        |             |   | 4. FEI Numb<br>NOT AF                  | PPLICABLE                   |                            | <del></del>                              | oplied For<br>x Applicable |
| Zip   | Country  | Zip  | Count                  | ry          |   |  | of Status Desired           |                            | \$5.00 Add<br>Fee Require                |                            |
|   | 6. Name and Address of Current   | `  | Name                   |             | -7Name and                                  | Address of New R                       | alizasieq.                  | Agent                      |  |                            |
|   | ADE S<br>TING TRAIL<br>RTH, FL 33467   |  |                        |             | oddross (P.O. Box Number is Not Acceptable) |  |                             |                            |  |                            |
|   |  |  |                        | City        |   | <u> </u>                               | ·- ·                        | FL                         | Zip Cod                                  | e                          |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |  |                        |             |   |  |                             |                            |  |                            |
| SIGNATURE Signaure, typed or printed name of registered agent and tale il applicable (NOTE: Registered Agent signature required when rentationg)  DATE  |  |  |                        |             |   |  |                             |                            |  |                            |
|   | ling Fee is \$50.00<br>ue by May 1, 2006   |  |                        |             |   |  |                             |                            | ayable to<br>ent of Stat                 | 8                          |
| 9.  | MANAGING MEMBE   | RS/MANAGERS  | 10.                    |             |   |  | ADDITIONS/                  | CHANGES                    |  |                            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | GOMEZ, MARIA CAREGO<br>3751 NW 73RD WAY<br>CORAL SPRINGS, FL 33065   | ☐ Delote   |                        | :           | MA  | PELSIDE<br>Eig C.<br>17 NW<br>10 I Spi | GOMEZ<br>73WOUL<br>21ngs, F | K 93                       | Ethange                                  | Addition                   |
| THUE<br>NAME<br>STREET ADDRESS  | MGR-<br>DAVIS, WADE S V.P.<br>4543 HUNTING TRAIL   | ☐ Delete   |                        | T ADDRESS   | •   | SIDEN<br>NE                            | <del>7</del>                | , <u>-</u>                 | (Z) Change                               | Addition                   |
| CITY-ST-ZEP  TITLE  NAME  STREET ADDRESS  CITY-ST-ZEP   | LAKE WORTH, FL 33467   | Deista   | TITLE<br>NAME<br>STREE |             |   |  |                             | <del></del>                | Change.                                  | ☐ Addition                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Deiete   |                        |             |   |  |                             | -                          | ☐ Change                                 | Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete   |                        |             |   | •                                      |                             |                            | ☐ Change                                 | Addition                   |
| TITLE MAME STREET ADDRESS CITY+ST-ZIP   |  | ☐ Delete   |                        |             |   | -                                      |                             |                            | ☐ Change                                 | ☐ Addition                 |
| 1 indicated   | certify that the information supplied with<br>d on this report is true and accurate and<br>ability company or the receiver or truste | that my cionature shall have:                            | the same               | lecal effec | as if or                                    | rade under oath                        | n: that I am a manac        | rther certify<br>ing membe | y that the info<br>er or manage          | rmation<br>er of the       |