2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L04000074731

SNAPPER STREET, LLC

Principal Place of Business

PORT ST. JOE. FL 32456

221 REID AVENUE



Mailing Address

221 REID AVENUE

PORT ST. JOE, FL 32456 US

FILED Feb 15, 2008 08:00 AM Secretary of State



02132008 No Chg-LLC DO NOT WRITE IN THIS SPACE

CR2E083 (12/07)

4. FEI Number 76-0768457

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

GROOM, PAUL W II 206 E. FOURTH STREET PORT ST. JOE, FL. 32456

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of F	lorida. I am familiar with, and accept
the obligations of registered agent.	

SIGNATURE

Signature, typed or printed name of registered agent and stills if applicable

(NOTE Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$138.75 After May 1, 2008 Fee will be \$538.75

U00000829045 02/26/08-80026-008 138.75

MANAGING MEMBERS/MANAGERS 9. MGR TITLE NAME RISH, RALPH P 450 BLAKE DRIVE STREET ADDRESS WEWAHITCHKA, FL 32465 CITY-ST-ZIP TITLE MGR NAME SMITH, JASPER L STREET ADDRESS 221 REID AVENUE PORT ST. JOE, FL 32456 CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY - ST - ZIP TUTLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

DO NOT WRITE IN THIS SPACE

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

2/13/08