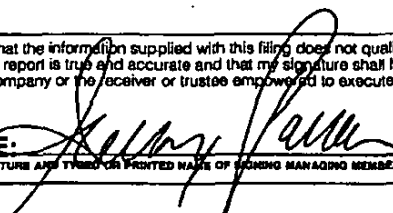


# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED

3 Apr 19, 2005 8:00 am  
Secretary of State

03-22-2005 90181 036 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                               |                     |                                                                                                                                                                                        |                                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L04000074259</b><br>1. Entity Name<br><b>MEDICAL DOCUMENTATION SYSTEMS, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                               |                     |                                                                                                                                                                                        |  |  |
| Principal Place of Business<br><b>1091 KELTON AVENUE<br/>OCOE, FL 34761</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                               |                     | Mailing Address<br><b>1091 KELTON AVENUE<br/>OCOE, FL 34761</b>                                                                                                                        |                                                                                   |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                               | 3. Mailing Address  |                                                                                                                                                                                        |                                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                               | Suite, Apt. #, etc. |                                                                                                                                                                                        |                                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                               | City & State        |                                                                                                                                                                                        |                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                                                                                                                       | Zip                 | Country                                                                                                                                                                                |                                                                                   |  |
| 4. FEI Number<br><b>20-1813436</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                               |                     | Applied For<br>Not Applicable                                                                                                                                                          |                                                                                   |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                               |                     | \$5.00 Additional Fee Required                                                                                                                                                         |                                                                                   |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                               |                     | 7. Name and Address of New Registered Agent                                                                                                                                            |                                                                                   |  |
| <b>BOYLES, WILLIAM A<br/>301 E. PINE STREET, SUITE 1400<br/>ORLANDO, FL 32801</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                               |                     | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |                                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                                                                               |                     |                                                                                                                                                                                        |                                                                                   |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when re-registering)</small>                                                                                                                                                                                                                                                                                                                               |                                                                                                                               |                     |                                                                                                                                                                                        |                                                                                   |  |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                               |                     |                                                                                                                                                                                        | <b>Make check payable to<br/>Florida Department of State</b>                      |  |
| 9. MANAGING MEMBERS / MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                               |                     | 10. ADDITIONS / CHANGES                                                                                                                                                                |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Director<br/>Rick Jackson<br/>1091 Kelton Ave<br/>Ocoee, FL 34761</b> <input type="checkbox"/> Delete                      |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>President, Treasurer<br/>Tom Helser<br/>400 Imperial Golf Course<br/>Naples, FL 34110</b> <input type="checkbox"/> Delete  |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>VP, Secretary<br/>SITERAY PHAR-IL<br/>451 Spanish Wells Ct<br/>Winter Garden, FL 34761</b> <input type="checkbox"/> Delete |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete                                                                                               |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Delete                                                                                               |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                                               |                     |                                                                                                                                                                                        |                                                                                   |  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                               |                     | 2/28/05 407-877-2272                                                                                                                                                                   |                                                                                   |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF FILING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                               |                     |                                                                                                                                                                                        |                                                                                   |  |