## L0400073151

| (Requestor's Name)                      |  |  |  |  |
|-----------------------------------------|--|--|--|--|
| (Address)                               |  |  |  |  |
| (Address)                               |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |
| (Document Number)                       |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |
| ·                                       |  |  |  |  |
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Office Use Only



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SECRETARY OF STATE
DIVISION OF CORPORATIONS

## **COVER LETTER**

| TO: Registration Division o | on Section of Corporations                 |                                                                   |                                                                                          |
|-----------------------------|--------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| SUBJECT: AND                | OY DURHAM, LLC                             |                                                                   |                                                                                          |
|                             | (Name of L                                 | imited Liability Company)                                         |                                                                                          |
|                             | les of Amendment and fee(s) are su         | -                                                                 |                                                                                          |
|                             | MRS. KITTY AUST                            | IN                                                                |                                                                                          |
|                             |                                            | (Name of Person)                                                  |                                                                                          |
|                             | BEIDEL & COMPAN                            |                                                                   |                                                                                          |
|                             |                                            | (Firm/Company)                                                    |                                                                                          |
| 1338 TIMBERLANE ROAD        |                                            |                                                                   | DIVIS<br>07                                                                              |
|                             |                                            | (Address)                                                         | FIL<br>SECRETAR<br>IVISION OF O<br>07 JUN 21                                             |
|                             | TALLAHASSEE, FL                            |                                                                   |                                                                                          |
|                             | (City                                      | //State and Zip Code)                                             | AM 15                                                                                    |
| For further informa         | tion concerning this matter, please        | call:                                                             | AM 10: 47                                                                                |
| ANDY                        | DURHAM                                     | at ( 850 ) 653-2                                                  | 2436                                                                                     |
|                             | (Name of Person)                           | (Area Code & Daytime                                              | e Telephone Number)                                                                      |
| Enclosed is a check for     | or the following amount:                   |                                                                   |                                                                                          |
| \$25.00 Filing Fee          | \$30.00 Filing Fee & Certificate of Status | \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| N                           | AAILING ADDRESS:                           | STREET/COURIE                                                     | ER ADDRESS:                                                                              |

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| <u>A</u> I | NDY DURHAM, LLC                                                                                 |                |                                                                                                       |
|------------|-------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------|
| -          | (Present Name)<br>(A Florida Limited Liability Company)                                         |                |                                                                                                       |
|            |                                                                                                 |                |                                                                                                       |
|            |                                                                                                 |                |                                                                                                       |
|            |                                                                                                 |                |                                                                                                       |
| FIRST:     | The Articles of Organization were filed on 10/08/2004 and assigned document number L04000073151 |                |                                                                                                       |
| SECOND:    | This amendment is submitted to amend the following:                                             |                |                                                                                                       |
|            | DELETION: DURHAM, JAMES A - TITLE: MGRM                                                         |                |                                                                                                       |
|            |                                                                                                 |                |                                                                                                       |
|            |                                                                                                 |                |                                                                                                       |
|            | PATRICIA J. DURHAM WILL REMAIN AS THE ONLY MGRM.                                                |                |                                                                                                       |
|            |                                                                                                 |                | _                                                                                                     |
|            |                                                                                                 | 7              | SECRETARY OF STATE                                                                                    |
|            |                                                                                                 |                |                                                                                                       |
|            |                                                                                                 | <u>ي</u><br>   | FA                                                                                                    |
|            |                                                                                                 | > 2<br>E       | 7<br>2<br>2<br>2<br>3<br>3<br>4<br>3<br>4<br>3<br>4<br>3<br>4<br>3<br>4<br>3<br>4<br>3<br>4<br>3<br>4 |
|            |                                                                                                 | 5              | SIA                                                                                                   |
|            | <u> </u>                                                                                        | <del>-</del> - | <u> </u>                                                                                              |
|            |                                                                                                 |                | . 1                                                                                                   |
|            |                                                                                                 |                |                                                                                                       |
|            |                                                                                                 |                |                                                                                                       |
| Dated      | <u>6-19-07</u> ,                                                                                |                |                                                                                                       |
|            |                                                                                                 |                |                                                                                                       |
|            | Patricia Q Durham                                                                               |                |                                                                                                       |
|            | Signature of a member or authorized representative of a member                                  |                |                                                                                                       |
|            | Patricia J. Durham                                                                              |                |                                                                                                       |
|            | Typed or printed name of signee                                                                 |                |                                                                                                       |

Filing Fee: \$25.00