

OCT. 6. 2004 4:03 PM  
Division of Corporations

GRANT, FRIDKIN, E. A.

NO. 2198 P. 1 of 1

FILED

Florida Department of State  
Division of Corporations  
Public Access System

2004 OCT -6 A 11: 36

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

((H04000200010 3)))

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

To: Division of Corporations  
Fax Number : (850) 205-0383

Account Name : GRANT, FRIDKIN, PEARSON, ATHAN & CROWN, P.A.  
Account Number : 076402003516  
Phone : (239) 514-1000  
Fax Number : (239) 514-0377

RECEIVED

04 OCT -6 PM 4: 08

DIVISION OF CORPORATIONS

**LIMITED LIABILITY COMPANY**

**Putch, LLC**

Certificate of Status	1
Certified Copy	1
Page Count	02
Estimated Charge	\$160.00

AL

Electronic Filing Menu

Corporate Filing

Public Access Help

**FILED**

**ARTICLES OF ORGANIZATION**

2004 OCT -6 A 11: 36

**OF**

**PUTCH, LLC**

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE I**

**NAME AND ADDRESS**

The name of this Limited Liability Company shall be **Putch, LLC** (the "Company"). The mailing address and street address of the principal office of the Company is 9830 Winchester Wood, Naples, Florida 34109.

**ARTICLE II**

**DURATION**

The Company shall exist perpetually until dissolved pursuant to a written agreement of all members of the Company, or as provided by law, or as provided by the Company's Operating Agreement.

**ARTICLE III**

**DESIGNATION OF REGISTERED AGENT**

The name and address of the registered agent and office of the Company shall be **Todd L. Bradley, Grant, Fridkin, Pearson, Athan & Crown, P.A., 5551 Ridgewood Drive, Suite 501, Naples, Florida 34108.**

**ARTICLE IV**

**MANAGEMENT OF COMPANY BUSINESS**

The Company's day to day business will be managed by one or more managers appointed by the members and is to be a manager-managed company. The initial manager shall be **Michael G. Nurenberg.**

OCT. 6. 2004 4:04PM

GRANT, FRIDKIN, ET AL

NO. 3198 P. 3


**FILED**

**ARTICLE V**

**AMENDMENTS**

These Articles may be amended from time to time by the written consent of all Members of the Company.

WITNESS, the hand of the undersigned Member of the Company this 5<sup>th</sup> day of October, 2004.

  
Michael G. Nuremberg, as Manager of  
Nuremberg Investments, LLC

**ACCEPTANCE BY REGISTERED AGENT**

Having been named as registered agent to accept service of process for **Putch, LLC**, at the place designated in these Articles of Organization, I state that I am familiar with and do hereby accept the appointment and obligation of registered agent and agree to comply with the laws of the State of Florida relating to the proper and complete performance of my duties.

  
Todd L. Bradley