

**2006 LIMITED LIABILITY COMPANY
ANNUAL REPORT****FILED**
May 01, 2006 8:00 am
Secretary of State

05-01-2006 90054 025 ****50.00

DOCUMENT # L040000723271. Entity Name
VEDANT LLC

Principal Place of Business

**1941 PAMLYNNE PLACE
WINDERMERE, FL 34786**

Mailing Address

**1941 PAMLYNNE PLACE
WINDERMERE, FL 34786**

04282006 No Chg-LLC

CR2E083 (11/05)

DO NOT WRITE IN THIS SPACE4. FEI Number
20-1722020Applied For
Not Applicable5. Certificate of Status Desired ☐**\$5.00** Additional
Fee Required

6. Name and Address of Current Registered Agent

**PARIKH, MAHENDRA
1941 PAMLYNNE PLACE
WINDERMERE, FL 34786****DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when resigning.)

DATE _____

**Filing Fee is \$50.00
Due by May 1, 2006****9. MANAGING MEMBERS/MANAGERS**

TITLE	D
NAME	PARIKH, MAHENDRA
STREET ADDRESS	1941 PAMLYNNE PLACE
CITY- ST- ZIP	WINDERMERE, FL 34786
TITLE	D
NAME	PARIKH, BINA
STREET ADDRESS	1941 PAMLYNNE PLACE
CITY- ST- ZIP	WINDERMERE, FL 34786
TITLE	S
NAME	PARIKH, MANISH
STREET ADDRESS	7919 COURTLEIGH DRIVE
CITY- ST- ZIP	ORLANDO, FL 32835
TITLE	
NAME	
STREET ADDRESS	
CITY- ST- ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY- ST- ZIP	

**DO NOT WRITE
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: M. V. Parikh

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Deputy Phone #

4/28/06