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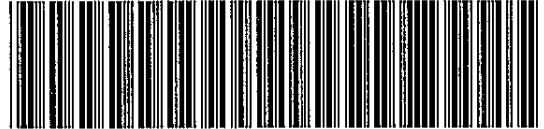
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CORPORATION SERVICE COMPANY

ACCOUNT NO. : 072100000032

REFERENCE : 913902 83838A

AUTHORIZATION :

COST LIMIT : \$ PPD

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ORDER DATE : October 5, 2004

ORDER TIME : 10:40 AM

ORDER NO. : 913902-005

CUSTOMER NO: 83838A

CUSTOMER: Mrs. Rosemary Jacolucci  
Shapiro, Blasi & Wasserman,  
P.a.  
Suite 110  
7777 Glades Road  
Boca Raton, FL 33434

DOMESTIC FILING

NAME: FT. PIERCE/TAYLOR CREEK, LLC

EFFECTIVE DATE:

XX ARTICLES OF ORGANIZATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX PLAIN STAMPED COPY

CONTACT PERSON: Justin Cheshire - EXT. 2909

EXAMINER'S INITIALS: \_\_\_\_\_

**ARTICLES OF ORGANIZATION FOR  
FLORIDA LIMITED LIABILITY COMPANY**

**ARTICLE I - Name**

The name of the Limited Liability Company is:

**FT. PIERCE/TAYLOR CREEK, LLC.**

**ARTICLE II - Address**

The mailing address and street address of the principal office of the Limited Liability Company is: 21301 Powerline Road, Suite 312, Boca Raton, FL 33433.

**ARTICLE III - Duration**

The period of duration for the Limited Liability Company shall be: perpetual.

**ARTICLE IV - Management**

The Limited Liability Company is to be managed by the members and the name(s) and address(es) of the managing member(s) is/are:

Steven Levin  
21301 Powerline Road, Suite 312  
Boca Raton, FL 33433

Bernard Kayden  
550 Mamaroneck Avenue  
Suite 404  
Harrison, NY 10528

**ARTICLE V - Additional Members**

Additional members to the Limited Liability Company may be admitted, but only if all the current members agree to the admission of the additional members and to the terms of admission.

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## ARTICLE VI - Termination of Membership

If a member of the Limited Liability Company dies, retires, resigns, is expelled, is dissolved, experiences bankruptcy, or upon the occurrence of any other event which terminates the continued membership of a member in the Company, the remaining members may, by unanimous written agreement, continue the business of the Company.

## ARTICLE VII - Operation

The members shall have the power to adopt, alter, amend or repeal operating regulations of the Company containing provisions for the regulation and management of the affairs of the Company.

## ARTICLE VIII - Date of Existence

The existence of the Company shall commence on the date of filing the Articles of Organization by the Florida Department of State.

IN WITNESS WHEREOF, the undersigned member has executed these Articles of Organization this 30 day of September, 2004.



STEVEN LEVIN

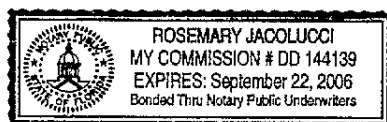
STATE OF FLORIDA                     )  
   ) SS:  
COUNTY OF PALM BEACH             )

BEFORE ME, a Notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared STEVEN LEVIN, known to me to be the person who executed the foregoing Articles of Organization, who is personally known to me or provided \_\_\_\_\_ as proof of identification, and he swore before me that he executed those Articles of Organization.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the State and County aforesaid, this 30 day of SEPTEMBER, 2004.

  
\_\_\_\_\_  
NOTARY PUBLIC, STATE OF FLORIDA

My Commission Expires:



**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 608.415 OR 608.507, FLORIDA STATUTES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the limited liability company is:

**FT. PIERCE/TAYLOR CREEK, LLC**

2. The name and address of the registered agent and office is:

Michael B. Shapiro  
Shapiro, Blasi & Wasserman, P.A.  
7777 Glades Road, Suite 110  
Boca Raton, FL 33434

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

  
\_\_\_\_\_  
MICHAEL B. SHAPIRO  
Date: 9/20/04