2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED Apr 19, 2005 8:00 am Secretary of State

DOCUMENT # L04000071053 1. Entity Name PRINCESS KAT PROPERTIES, LLC						03-21-2005 90537 049 ****50.00			
	e of Business IEFFERSON STREET FL 32502	Mailing Address 308 SOUTH JEFFERSON STREET PENSACOLA, FL 32502		-	3090303 0				
Principal Place of Business 3. Mailing Address									
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Suite, Apt. #, etc.		Suite, Apt. #, etc.			01182005 Chg-LLC	CR2E083 (1	0/03)		
City & State		City & State			4. FEI Number 26-2317965			oplied For of Applicable	
Zip Country .		Zip Country		try		5. Certificate of Status Desired		0 Add	itional
ļ 	6. Name and Address of Current R	egistered Agent	٠	···	_	7. Name and Address of New Po	Fee R	equire	<u>.d</u>
-MATTHEWS, EDSELF JR				Street Address (P.O. Box Number is Not Acceptable)					
	,								
				City FL Zp Co			p Cod		
Fi	Sgnaure, spec or prined name of registered agent an illing Fee Is \$50.00 ue by Mary 1, 2005	s and a software (400	ic regarde	Agent agrante	requires	ween seinstaing) Réside	check payabl Department of	State	
9.	MANAGING MEMBER		10.			ADDITIONS/		``	
TITLE NAME STREET ADDRESS CITY-ST-ZP	MGR MATTHEWS, EDDIE 308 SOUTH JEFFERSON STREE PENSACOLA, FL 32502	□ Deleto T		L L			<u> </u>	izn ge	Addition
TITLE HAME STREET ADDRESS CITY-ST-ZIP		□ Deleta	TITLE HAMA STRE	-				range	☐ Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		□ Delete			-		. C	ange.	Addition .
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TITLE NAME STREET ADDRESS CITY-ST-ZEP		Deleta					□ Cr	ange	☐ Addition
TITLE HAME STREET ADDRESS CITY-ST-ZIP		. [] Delete						ange	Addition

I neredy certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiper or trustse empowered to execute this report as required by Chapter 508, Florida Statutes.

SIGNATURE: ______