### 2007 LIMITED LIABILITY COMP/ ANNUAL REPORT

### DOCUMENT # L04000070202

1. Entity Name

**GRANT & SAMARGYA, LLC** 

FILED Jan 18, 2007 08:00 AM Secretary of State

Principal Place of Business

Maiting Address

123 NORTH APOPKA AVENUE INVERNESS, FL 34450 US

123 NORTH APOPKA AVENUE INVERNESS, FL 34450 US



01092007 No Chg-LLC

CR2E083 (11/05)

4. FEI Number 20-1637997

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

DO NOT WRITE IN THIS SPACE

GRANT, WILLIAM J 123 NORTH APOPKA AVENUE INVERNESS, FL 34450

## DO NOT WRITE IN THIS SPACE

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.	I am familiar with, and accept
the obligations of registered agent.	
the duligations of registered agent.	

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE, Registered Agent signature required when reinstating)

DATE

#### Filing Fee is \$50.00 Due by May 1, 2007

9.	MANAGING MEMBERS/MANAGERS
NAME STREET ADDRESS CITY-ST-ZIP	MGRM GRANT, WILLIAM J 123 NORTH APOPKA AVENUE
TITLE NAME STREET ADDRESS CITY-ST-ZIP	INVERNESS, FL 34450 MGRM SAMARGYA, MILAN 123 NORTH APOPKA AVENUE INVERNESS, FL 34450
TITLE NAME STREET ADDRESS GITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	

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# DO NOT WRITE IN THIS SPACE

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608. Florida Statutes.

SIGNATURE:

TURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

19/07 352-726-5111

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