

2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L04000068990

Entity Name: WAUCHULA LAND GROUP, LLC

FILED
Apr 18, 2005
Secretary of State

Current Principal Place of Business:

1452 OAKFIELD DRIVE
BRANDON, FL 33511

New Principal Place of Business:

Current Mailing Address:

1452 OAKFIELD DRIVE
BRANDON, FL 33511

New Mailing Address:

FEI Number: 20-1795134

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

LASMAN, JEFFREY M
1452 OAKFIELD DRIVE
BRANDON, FL 33511 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

MANAGING MEMBERS/MEMBERS:

Title: MGRM () Delete
Name: LASMAN, JEFFREY M
Address: 1452 OAKFIELD DRIVE
City-St-Zip: BRANDON, FL 33511

Title: MGRM () Delete
Name: ATKINS, WILLIAM R
Address: 1452 OAKFIELD DRIVE
City-St-Zip: BRANDON, FL 33511

Title: MGRM () Delete
Name: FIRST, RICHARD D
Address: 1452 OAKFIELD DRIVE
City-St-Zip: BRANDON, FL 33511

ADDITIONS/CHANGES:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: WILLIAM ATKINS

MGRM

04/18/2005

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date