

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L04000067352

FILED  
Apr 05, 2005  
Secretary of State

Entity Name: SUBA, LLC

**Current Principal Place of Business:**

875 CONCOURSE PARKWAY SOUTH, SUITE 150  
MAITLAND, FL 32751

**New Principal Place of Business:**

**Current Mailing Address:**

875 CONCOURSE PARKWAY SOUTH, SUITE 150  
MAITLAND, FL 32751

**New Mailing Address:**

FEI Number:                      FEI Number Applied For ( )                      FEI Number Not Applicable (X)                      Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

BURNS, THOMAS R ESQ.  
C/O NORAM EQUITIES, LTD.  
875 CONCOURSE PARKWAY SOUTH, SUITE 150  
MAITLAND, FL 32751 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**MANAGING MEMBERS/MEMBERS:**

Title: MGR ( ) Delete  
Name: GINSBURG, ALAN H  
Address: 875 CONCOURSE PARKWAY SOUTH, SUITE 150  
City-St-Zip: MAITLAND, FL 32751

Title: MGR ( ) Delete  
Name: HALL, JEFFREY  
Address: 875 CONCOURSE PARKWAY SOUTH, SUITE 150  
City-St-Zip: MAITLAND, FL 32751

**ADDITIONS/CHANGES:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: GENE HARRIS, MGR OF MGR                      MGR                      04/05/2005

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date