2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED Feb 18, 2005 8:00 am Secretary of State

| 1. Entity Nan | MENT # L04000067 BROTHERS CONTRACTIN | | | | | 02-18-2005 | • | | |
|--|---|--|---|----------------|---|--|--------------------------|----------------------------|------------------------------|
| Principal Plac | ce of Business | Mailing Address | <u> </u> | | · | | | | |
| 2175 KINGSLEY BLVD., SUITE 315 ORANGE PARK, FL 32073 | | P.O. BOX 1454 Orange Park, FL 32067 | | 20012194 | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 02092005 | Chg-LLC | CR2E | 083 (10/03) | |
| City & State | | City & State | | | 4. FEI Numb | 1625479 | | | oplied For ot Applicable |
| Zip | Country | Zip | Country | | 5. Certificate | of Status Desired | | \$5.00 Add Fee Require | |
| ····· , , | 6. Name and Address of Curren | Registered Agent | Nama | | _7. Name and | Address of Naw | Registered | Agent — | |
| 333 FIRST | .ER, JOHN FST. N., SUITE 305 IVILLE, FL 32250 | | Name John F. Street Address | | Tolson, Jr., Attorney at Law (P.O. Box Number is Not Acceptable) | | | | |
| un concort | 101EEE, 1 E 02250 | | | | | nue, Suit | e 101 | , | |
| | | | l l | nge Pa | | | FL | - 1 | የ 3 |
| the obligat | e named entity submits this statement fittions of registered agent. | The purpose of changing its re | | | TOLSO! | | | 6-05 | |
| SIGNATURE . | Signature, typed or printed name of registered agen | t and title if applicable. (NOTE: F | Registered Agent sign | | | | DATE | | <u></u> |
| FI | Schape, typed or printed name of registered priem liling Fee is \$50.00 ue by May 1, 2005 | and title if applicable. (NOTE: F | | | | Ma | ke check p | ı | |
| FI | lling Fee is \$50.00 | | | | | Ma Florid | ke check p | ayable to ent of State | |
| FI D | lling Fee is \$50.00 ue by May 1, 2005 | | Registered Agent sign | ature required | | Ma Florid | ke check p la Departm | ayable to ent of State | |
| 9. TITLE NAME STREET ADDRESS | MANAGING MEMBI MGRM MCGILL, CHARLES 1758 WATERBURY LANE ORANGE PARK, FL 32003 MGRM MCGILL, MILDREN LYNN 1758 WATERBURY LANE | ERS/MANAGERS | 10. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS | MGRI MCG: | when reinstating) 4 ILL, MIL 3 WATERB | Ma Florid ADDITIONS DRED LYNN URY LANE | ke check p la Departm | ayable to ent of State | 9 |
| 9. 9. SITTLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS | MANAGING MEMBI MGRM MCGILL, CHARLES 1758 WATERBURY LANE ORANGE PARK, FL 32003 MGRM MCGILL, MILDREN LYNN | ERS/MANAGERS | 10. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME | MGRI MCG: | when reinstating) 4 ILL, MIL 3 WATERB | Ma Florid ADDITIONS DRED LYNN | ke check p la Departm | eavable to ent of State | e ☐ Addition |
| 9. SITTLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME TITLE NAME STREET ADDRESS STREET ADDRESS | MANAGING MEMBI MGRM MCGILL, CHARLES 1758 WATERBURY LANE ORANGE PARK, FL 32003 MGRM MCGILL, MILDREN LYNN 1758 WATERBURY LANE ORANGE PARK, FL 32003 | ERS/MANAGERS Delete Delete | 10. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS STREET ADDRESS | MGRI MCG: | when reinstating) 4 ILL, MIL 3 WATERB | Ma Florid ADDITIONS DRED LYNN URY LANE | ke check p la Departm | cayable to sent of State | Addition Addition |
| 9. IIITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS STREET ADDRESS STREET ADDRESS | MANAGING MEMBI MGRM MCGILL, CHARLES 1758 WATERBURY LANE ORANGE PARK, FL 32003 MGRM MCGILL, MILDREN LYNN 1758 WATERBURY LANE ORANGE PARK, FL 32003 | ERS/MANAGERS Delete Delete | 10. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS | MGRI MCG: | when reinstating) 4 ILL, MIL 3 WATERB | Ma Florid ADDITIONS DRED LYNN URY LANE | ke check p la Departm | Change | Addition Addition Addition |

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: Charles McGill Churko Will SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

2/10/05

904-298-3001

Daytime Phone #