

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

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**FILED**  
**Apr 22, 2005 8:00 am**  
**Secretary of State**

03-15-2005 90348 041 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                           |                                                             |                                                                                                                                                                                        |                                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L04000067181</b><br>1. Entity Name<br><b>COWGOR LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                           |                                                             |                                                                                                                                                                                        |  |  |
| Principal Place of Business<br><b>255 SOUTH OCEAN BLVD<br/>MANALAPAN, FL 33462 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                           |                                                             | Mailing Address<br><b>255 SOUTH OCEAN BLVD<br/>MANALAPAN, FL 33462 US</b>                                                                                                              |                                                                                   |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                           | 3. Mailing Address                                          |                                                                                                                                                                                        |                                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                           | Suite, Apt. #, etc.                                         |                                                                                                                                                                                        |                                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                           | City & State                                                |                                                                                                                                                                                        |                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                                                                                                                   | Zip                                                         | Country                                                                                                                                                                                |                                                                                   |  |
| 5. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                           |                                                             | 7. Name and Address of New Registered Agent                                                                                                                                            |                                                                                   |  |
| <b>GORDON, SCOTT</b><br><b>255 SOUTH OCEAN BLVD</b><br><b>MANALAPAN, FL 33462</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                           |                                                             | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |                                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                                                                           |                                                             |                                                                                                                                                                                        |                                                                                   |  |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reappointing)</small>                                                                                                                                                                                                                                                                                                                      |                                                                                                                           |                                                             |                                                                                                                                                                                        |                                                                                   |  |
| <b>Filing Fee is \$50.00</b><br><b>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                           | Make check payable to<br><b>Florida Department of State</b> |                                                                                                                                                                                        |                                                                                   |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                           |                                                             | <b>10. ADDITIONS/CHANGES</b>                                                                                                                                                           |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGRM<br><b>GORDON, SCOTT</b><br><b>255 SOUTH OCEAN BLVD</b><br><b>MANALAPAN, FL 33462</b> <input type="checkbox"/> Delete |                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGRM<br><b>COWEN, PETER</b><br><b>255 SOUTH OCEAN BLVD</b><br><b>MANALAPAN, FL 33462</b> <input type="checkbox"/> Delete  |                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                           |                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                           |                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                           |                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                                           |                                                             |                                                                                                                                                                                        |                                                                                   |  |
| <b>SIGNATURE:</b> <u>Scott Gordon</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                           |                                                             | <u>3/9/05</u>                                                                                                                                                                          |                                                                                   |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                           |                                                             |                                                                                                                                                                                        |                                                                                   |  |

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4. FEI Number **26-012269** Applied For ☐ Not Applicable

5. Certificate of Status Desired ☐ \$5.00 Additional Fee Required