FILED Jul 19, 2005 8:00 am Secretary of State

| ZUU | LIMITED LIABILITY COMPANY |
|-----|---------------------------|
| ař | ANNUAL REPORT |
| | |

| DOCUMENT # L04000065106 1. Entity Name COASTAL PEDIATRICS LLC | | | | | | N | 07-19-2005 S | - | | |
|---|---|--|---|---|--------------|-------------------|---------------------------------|--------------------------|----------------------|---------------------------|
| | e of Business Granada Boulevard Ste. 3a ACH, FL 32174 | Mailing Address 1275 WEST GRANADA BOULEVARD STE. 3A ORMOND BEACH, FL 32174 | | | 3A | | | | | |
| 2 Principal Pl | lace of Rusiness | 3. Mailing Address | | | | | | | | |
| 2. Principal Place of Business | | G. Maning Address | 3. Mailing Address | | | 1 (83)(8)(6)() | LRNI 8360 80M 86M 88 | #16 BW/NE B3181 BW | | LEBS 113 LV23 |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | 07052005 | Chg-LLC | CR2E08 | 33 (10/03) | |
| City & State | | City & State | City & State | | | 4. FEI Numbe | 08348 | • | | plied For t Applicable |
| Zip Country | | Zip | Coun | try | | 5. Certificate | of Status Desired | | 5.00 Add | |
| | 6. Name and Address of Curren | t Registered Agent | · | | | 7. Name and | Address of New F | | | |
| AMPE SEE | RVICES LLC | | | Name | | | | | | |
| 801 N. MA | GNOLIA AVENUE STE. 201 0, FL 32802 | | Street Address (F | | | P.O. Box Numbe | r is Not Acceptabl | e) | | |
| | | | | City | | | | FL | Zip Code | ⊋ |
| 8 The above | named entity submits this statement t | or the nurpose of changing its | register | od office or | registers | ed agent, or both | in the State of Fl | | amiliar with | and accept |
| | ions of registered agent. | or the purpose of changing its | register | onics or | registert | sa agent, or bea | i, at the blate of th | onda. Tamie | 2111111021 141011, | and nocept |
| SIGNATURE . | Signature, typed or printed name of registered ager | it and title if applicable. (NOT | E: Registere | d Agent signat. | ire required | when reinstating) | | DATE | | |
| Fili Due b | | | | | | | ce check pa | yable to ent of State | | |
| | | | | | | | 1.01.0 | а воронило | | 3 |
| 9. | MANAGING MEMB | ERS/MANAGERS | 10. | | | | ADDITIONS | <u> </u> | | |
| TITLE NAME | MANAGING MEMB | ERS/MANAGERS | TITLI NAM | E | OWN JEAN | IER I-CLAUB | ADDITIONS | /CHANGES | ☐ Change | ☐ Addition |
| TITLE | MANAGING MEMB | | TITLI NAM STRE | | JEAN 378 | S MAPL | ADDITIONS E JEANS E GROVE | /CHANGES | ☐ Change | |
| TITLE NAME STREET ADDRESS | MANAGING MEMB | | TITLI NAM STRE | E Et address " -st-zip | JEAN 378 | S MAPL | ADDITIONS | 7CHANGES | ☐ Change | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS | MANAGING MEMB | □ Delete | TITLE NAM STRE CITY TITLE NAM STRE | E ADDRESS -ST-ZIP E EF ADDRESS | JEAN 378 | S MAPL | ADDITIONS E JEANS E GROVE | 7CHANGES | ☐ Change | dition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE | MANAGING MEMB | □ Delete | TITLI NAM STRE CITY TITLI NAM STRE CITY | E ET ADDRESS T-ST-ZIP E E ET ADDRESS -ST-ZIP | JEAN 378 | S MAPL | ADDITIONS E JEANS E GROVE | 7CHANGES | ☐ Change | dition |
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