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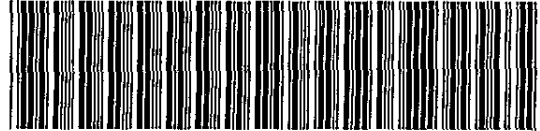
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SEVENTH JUDICIAL CIRCUIT  
TALLAHASSEE, FLORIDA

**FELIX M. ADAMS**  
**Attorney at Law**

**138 Bushnell Plaza**  
**Suite 201**  
**Bushnell, Florida 33513**

**Telephone (352)793-6900**  
**Facsimile (352)793-6990**

**August 25, 2004**

Registration Section  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, Florida 32399

Re: Articles of Organization of  
Central Florida Complete Lawn Care, LLC

Dear Sir or Madam:

Enclosed is an original and one (1) copy of Articles of Organization of Central Florida Complete Lawn Care, LLC and a check for \$160.00 representing the filing fee, designation of registered agent fee, cost of a certified copy and certificate of status. Your prompt filling of the articles will be appreciated. Please return all correspondence concerning the articles to me at the above address.

If additional information is necessary, I may be reached at the above phone number between 9:00 a. m. and 5:p. m., Monday through Friday.

Sincerely,

*Felix M. Adams*

Felix M. Adams

Enc.

**ARTICLES OF ORGANIZATION  
OF  
CENTRAL FLORIDA COMPLETE LAWN CARE, LLC**

The undersigned, for the purpose of forming a limited liability company under the Florida Limited Liability Company Act, Florida Statutes, Chapter 608, hereby makes, acknowledges, and files the following Articles of Organization.

**ARTICLE I -- NAME**

The name of the limited liability company shall be **Central Florida Complete Lawn Care, LLC** (hereinafter "company").

**ARTICLE II -- ADDRESS**

The mailing address and street address of the principal office of the company is:

**8595 CR 624A  
Bushnell, Florida 33513**

**ARTICLE III -- DURATION**

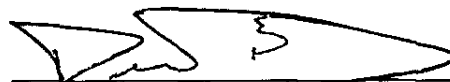
The company shall commence its existence on the date these articles of organization are filed by the Florida Department of State. The company's existence shall be perpetual.

**ARTICLE IV -- REGISTERED OFFICE AND AGENT**

The name and street address of the registered agent of the company in the State of Florida is:

**David M. Jones  
8595 CR 624A  
Bushnell, Florida 33513**

Having been named as registered agent and to accept service of process for the above named limited liability company at the place designated herein, I hereby accept appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Florida Statutes, Chapter 608.



**Signature of David M. Jones, Registered Agent**

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CLERK OF STATE  
TALLAHASSEE FLORIDA

## **ARTICLE V -- CAPITAL CONTRIBUTIONS**

Members' capital contributions to the company may be in cash, property, services rendered, a promissory note, or other obligation to contribute cash, property, or to perform services. The following named members have or will make capital contributions in cash, property, services, or other obligation to the company as set forth opposite their names:

<b><u>MEMBERS</u></b>	<b><u>CONTRIBUTION</u></b>
<b>David M. Jones 8595 CR 624A Bushnell, Florida 33513</b>	<b>\$100.00</b>

## **ARTICLE VI -- MEMBERS**

The names, addresses and the ownership interest of the members of the company are:

<b><u>MEMBERS</u></b>	<b><u>OWNERSHIP INTEREST</u></b>
<b>David M. Jones 8595 CR 624A Bushnell, Florida 33513</b>	<b>100 PERCENT</b>

## **ARTICLE VII -- MANAGEMENT**

The company shall be a member-managed company in accordance with the company's operating agreement. The name and address of the initial member-manager of the company is:

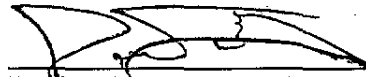
**David M. Jones  
8595 CR 624A  
Bushnell, Florida 33513**

## **ARTICLE VIII -- OPERATING AGREEMENT**

The members shall adopt an operating agreement, which need not be in writing, for the management of the business and affairs of the company. The operating agreement may contain

any provisions for the regulation and management of the affairs of the company not inconsistent with law or these articles of organization.

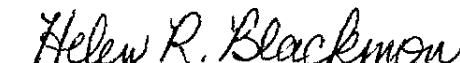
**IN WITNESS WHEREOF**, the undersigned organizer has made and subscribed these articles of organization at Bushnell, Florida, on August 25, 2004.



David M. Jones - Member

Sworn to and subscribed before me this 25th day of August, 2004, by David M. Jones, being personally known to me or who produced \_\_\_\_\_ as identification.

My commission expires:

  
Notary Public -- State of Florida



Helen R. Blackmon  
MY COMMISSION # CC996956 EXPIRES  
February 11, 2005  
BONDED THRU TROY FAIN INSURANCE, INC.