## **2008 LIMITED LIABILITY COMPANY**

## **FILED** Apr 30, 2008 08:00 AM Secretary of State **ANNUAL REPORT** DOCUMENT # L04000064040 ADMIRALS CUP DEVELOPMENT LLC Principal Place of Business Mailing Address 1316 BOWMAN ST. 1316 BOWMAN ST. CLERMONT, FL 34711 CLERMONT, FL 34711 04232008 No Chg-LLC CR2E083 (12/07) DO NOT WRITE IN THIS SPACE 4. FEI Number Applied For 20-1546411 \$5.00 Additional To the area to the line 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent KNICKMAN, W. EDWARD III DO NOT WRITE 1316 BOWMAN ST. CLERMONT, FL 34711 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) FILE NOW!!! FEE IS \$138.75 After May 1, 2008 Fee will be \$538.75 9. MANAGING MEMBERS/MANAGERS TITLE MGRM NAME KNICKMAN, W. EDWARD III STREET ADDRESS 204 NAUTICA MILE DR CITY-ST-ZIP CLERMONT, FL 34711 MGR TITLE SOUTHARD, SAMUEL T NAME 1316 BOWMAN ST. STREET ADDRESS CITY-ST-ZIP CLERMONT, FL 34711 TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE

for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information 11. I hereby certify that the information supplied ofth this filing does not quali indicated on this report is true and acclimited liability company or the receive and that my signature shall ha rustee empowered to execute the ve the same legal effect as if made under oath; that I am a managing member or manager of the is report as required by Chapter 608, Florida Statutes.

SIGNATURE:

NAME STREET ADDRESS CITY-ST-ZIP