

# **2011 LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# L04000064016

**FILED**  
**Jan 10, 2011**  
**Secretary of State**

**Entity Name:** CAPSTONE ACADEMY, LLC

**Current Principal Place of Business:**

2912 NORTH E STREET  
PENSACOLA, FL 32501

**New Principal Place of Business:**

**Current Mailing Address:**

2912 NORTH E STREET  
PENSACOLA, FL 32501

**New Mailing Address:**

**FEI Number:** 59-0737912

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

WHITE, DR. SHERRY A  
2912 NORTH E STREET  
PENSACOLA, FL 32501 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**MANAGING MEMBERS/MANAGERS:**

**Title:** MGRM  
**Name:** BELL, BRIAN P SR  
**Address:** 33 W. GARDEN STREET  
**City-St-Zip:** PENSACOLA, FL 32502

**Title:** MGR  
**Name:** HUGGINS, W. BRAD  
**Address:** 605 W. GARDEN ST.  
**City-St-Zip:** PENSACOLA, FL 32501

**Title:** MGRM  
**Name:** ASMAR, JOHN F  
**Address:** 1306 E. CERVANTES ST.  
**City-St-Zip:** PENSACOLA, FL 32501

**Title:** MGRM  
**Name:** SMITH, NORMAN D  
**Address:** ONE ENERGY PLACE  
**City-St-Zip:** PENSACOLA, FL 32520

**Title:** MGRM  
**Name:** OVERSTREET, RAISA  
**Address:** 815 S. PALAFOX ST.  
**City-St-Zip:** PENSACOLA, FL 32502

**Title:** MGRM  
**Name:** LINTNER, BARRY  
**Address:** 6310 PALAFOX ST.  
**City-St-Zip:** PENSACOLA, FL 32503

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** W. BRAD HUGGINS

MGR

01/10/2011

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date