

**2007 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
Apr 05, 2007 8:00 am
Secretary of State

04-05-2007 90028 006 ****50.00

DOCUMENT # L04000063557

1. Entity Name
HAVEN GLEN SPRINGS, L.L.C.



Principal Place of Business
16105 N.E. 18TH AVE.
NO. MIAMI BEACH, FL 33162

Mailing Address
16105 N.E. 18TH AVE.
NO. MIAMI BEACH, FL 33162

60032595



01112007No Chg-LLC

CR2E083 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number 20-1368096	Applied For Not Applicable
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5. Certificate of Status Desired ☐ **\$5.00** Additional
Fee Required

6. Name and Address of Current Registered Agent

RONES, VICTOR K
16105 N.E. 18TH AVE.
NO. MIAMI BEACH, FL 33162

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

**Filing Fee is \$50.00
Due by May 1, 2007**

9. MANAGING MEMBERS/MANAGERS

TITLE NAME STREET ADDRESS CITY - ST - ZIP	MGR MILLMAN, HARRIS 16105 N.E. 18TH AVE. NO. MIAMI BEACH, FL 33162
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TITLE NAME STREET ADDRESS CITY - ST - ZIP	MGRM HAVEN ECONOMIC DEVELOPMENT INC. 16105 N.E. 18TH AVE. NO. MIAMI BEACH, FL 33162
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TITLE NAME STREET ADDRESS CITY - ST - ZIP	
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IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: *By*

HAVEN ECONOMIC DEV. INC.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

BY

HARRIS MILLMAN, PRES

ITS MGR
MEMBER

11/12/07

Date

954
423-1637
8105

Daytime Phone #