#### 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

### DOCUMENT # L04000062520

 Entity Name MATLACHA HOLDINGS, L.L.C.



FILED Feb 27, 2006 08:00 AN Secretary of State

Principal Place of Business

Mailing Address

2258 DIXIE LEE COURT ST. JAMES, FL 33956 2258 DIXIE LEE COURT ST. JAMES, FL 33956



DO NOT WRITE IN THIS SPACE

02202006 No Chg-LLC

4. FEI Number 52-2396584

Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

JOHNSON, JAY R 2258 DIXIE LEE COURT ST. JAMES, FL 33956

## DO NOT WRITE IN THIS SPACE

8.	The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.	I am familiar with, and accept
	the obligations of registered agent.	•

SIGNATURE.

Signature, typed or printed name of registered agent and title if applicable

(NOTE Registered Agent signature required when reinstating)

DATE

#### Filing Fee is \$50.00 Due by May 1, 2006

9.	MANAGING MEMBERS/MANAGERS
TITLE	MGRM
NAME	JOHNSON, JAY R
STREET ADDRESS	2258 DIXIE LEE COURT
CITY-ST-ZIP	ST. JAMES, FL 33956
IIILE	MGRM
NAME	JOHNSON, MARY H
STREET ADDRESS	2258 DIXIE LEE COURT
CITY-ST-ZIP	ST. JAMES, FL 33956
TITLE	MGRM
NAME	EQUITY TRUST CO. CUST. FBO R. HENDRY IRA
STREET ADDRESS	
CITY-ST-ZIP	ST. JAMES, FL 33956
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TATLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

U00000447321 03/08/06-80052-004 50.00

# DO NOT WRITE IN THIS SPACE

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

NATURE AND TYPED OR PRINTED NAME OF

JAY

MING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

JOHNSON

2/20/06

Daytime Phone #