L04000062075

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EXAMINER

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COVER LETTER

TO: Registration Sec Division of Corp	ction porations				
SUBJECT: AMC I	NVESTMENT LLC				
	Name of Lim	ited Liability Company			
The enclosed Articles of A	Amendment and fee(s) are sul	bmitted for filing.			
Please return all correspon	ndence concerning this matte	r to the following:			
	EDWARD COL				
		Name of Person			
	AMC_INVESTME	INT LLC			
		Firm/Company			
	100 TRUEMANDDRIVE				
		Address			
	MALDEN, MA. 02148				
•	÷	City/State and Zip Code	AHASSE		
	E-mail address: (to be used for future annual report notification			
For further information co	oncerning this matter, please	call:	7) P 7	7.0	
EDWARD COLAMET	ΓA	at (781 322-9454	<u> </u>		
Name of	Person	Area Code & Daytime Tele	ephone Number		
Enclosed is a check for th	e following amount:				
\$25.00 Filing Fee	\$30.00 Filing Fee & Certificate of Status	\$55.00 Filing Fee & Certified Copy (additional copy is enclosed)	\$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)		
	NG ADDRESS:	. STREET/COURIER A	ADDRESS:		

Registration Section Division of Corporations P.O. Box 6327

Tallahassee, FL 32314

Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

AMC INVESTMENT L	rc					
(<u>Name of the Limited L</u> (A F	iability Company lorida Limited Liab	as it now app oility Compan	ears on our records.) y)		_	
The Articles of Organization for this Limited Lia	bility Company wo	ere filed on _	08/20/2004	aı	nd assigr	ned
Florida document number <u>I.04000062075</u>	•					
This amendment is submitted to amend the follow	ving:					
A. If amending name, enter the new name of t	he limited liabilit	y company	<u>here</u> :			
The new name must be distinguishable and end with "L.L.C."	the words "Limited	Liability Cor	npany," the designation	n "LLC" o	or the abb	oreviation
Enter new principal offices address, if applical	ble:	AMC II	NVESTMENT LLC			
(Principal office address MUST BE A STREET	ADDRESS)	2637 E.	ATLANTIC BLVD.	STE:	166	
		POMPANO	BEACH, FLORIDA	33062		
Enter new mailing address, if applicable:		AMC IN	VESTMENT LLC	TALLEA TALLEA	2011 D	
(Mailing address MAY BE A POST OFFICE B	<u>OX)</u>	100 TR	UEMAN DRIVE	17.5	S	17
		MALDEN.	MA. 02148	1888 1979 1979	ن ا	
B. If amending the registered agent and/or registered agent and/or the new registered offi		e address o	n our records, <u>ente</u>	r the na	முத மி	the new
registered agent and/or the new registered offi	ce address here.				T.	
Name of New Registered Agent:	PARCELS PLU	JS			. <u> </u>	
New Registered Office Address:	2637 E. ATI		VD. Enter Florida street d	address	<u></u>	
	POMPANO BEA	ACH	, Florida	3306	52	
		City	, * to i tua		Code	

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

PARCELS PLUS

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager

or Managing Member being added or removed from our records:

MGR = Manager

MGKM =	Managing Member		
<u>Title</u>	<u>Name</u>	Address	Type of Action
MGRM	ALEXIS MARIE COLAMETA	2637 E. ATLANTIC BLVD STE:166	XX Add
		POMPANO BEACH, FL. 33062	Remove
MGRM	EDWARD R COLAMETA	100 TRUEMAN DR	 Add
		MALDEN, MA. 02148	Remove
MGR	EDWARD COLAMETA	2637 E. ATLANTIC BLVD. STE 166	
		POMPANO BEACH, FL. 33062	Remove
			Add Remove
			
			Add
			Remove
			∏Add
			Remove
D. If ame	nding any other information, enter chan	ge(s) here: (Attach additional sheets, if necessary)	्राष्ट्रा विश्व ह
.			<u> </u>
			a in
_			STATE OF THE STATE
_		<u>a</u>	<u> </u>
Dated	DECEMBER 08, 2011		_
		\equiv	land.
	Signature of a member	er or authorized representative of a member	1nt
		ANAGER	
	Type	d or printed name of signee	

Page 2 of 2

Filing Fee: \$25.00