

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Aug 05, 2005 8:00 am**  
**Secretary of State**

07-13-2005 90110 038 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                 |                                                                                                     |                                                                                                                                                                                                                                                        |                                                                                              |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L04000061897</b><br>1. Entry Name<br><b>MRCJ PROPERTIES, L.L.C.</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                 |                                                                                                     |                                                                                                                                                                                                                                                        |             |  |
| Principal Place of Business<br><b>141 SE 43RD TERRACE</b><br><b>OCALA, FL 34471</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                 |                                                                                                     |                                                                                                                                                                                                                                                        | Mailing Address<br><b>141 SE 43RD TERRACE</b><br><b>OCALA, FL 34471</b>                      |  |
| 2. Principal Place of Business<br><b>1141 SE 43rd Terrace</b><br>Suite, Apt. #, etc.<br><b>OCALA, FL</b><br>City & State<br><b>34471</b><br>Zip                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                 | 3. Mailing Address<br><b>(1141)</b><br>Suite, Apt. #, etc.<br><br>City & State<br><br>Zip           |                                                                                                                                                                                                                                                        | 4. FEI Number<br><b>20-1547747</b><br>Applied For<br><input type="checkbox"/> Not Applicable |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                 | 07062005 Chg-LLC CR2E083 (10/03)                                                                    |                                                                                                                                                                                                                                                        |                                                                                              |  |
| 6. Name and Address of Current Registered Agent<br><br><b>MADER, MARK A</b><br><b>141 SE 43RD TERRACE</b><br><b>OCALA, FL 34471</b>                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                 |                                                                                                     | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br><b>(1141)</b><br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |                                                                                              |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                                                                 |                                                                                                     |                                                                                                                                                                                                                                                        |                                                                                              |  |
| SIGNATURE <b>MARK A. MADER</b><br><small>Signature, typed or printed name of registered agent and title if applicable</small>                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                 | <b>Mark A. Mader</b><br><small>(NOTE: Registered Agent signature required when reinstating)</small> |                                                                                                                                                                                                                                                        | <b>8-3-05</b><br><small>DATE</small>                                                         |  |
| <b>Filing Fee is \$50.00</b><br><b>Due by September 7, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                 | <b>Make check payable to</b><br><b>Florida Department of State</b>                                  |                                                                                                                                                                                                                                                        |                                                                                              |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                 |                                                                                                     | <b>10. ADDITIONS/CHANGES</b>                                                                                                                                                                                                                           |                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>MANAGING MEMBER</b><br><b>RUSSELL MADER</b><br><b>115 COVENTRY WYNDE</b><br><b>KINGSPORT, TN 37664</b>       | <input type="checkbox"/> Delete                                                                     |                                                                                                                                                                                                                                                        |                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>MANAGING MEMBER</b><br><b>CATHERINE A. MORROW</b><br><b>115 COVENTRY WYNDE</b><br><b>KINGSPORT, TN 37664</b> | <input type="checkbox"/> Delete                                                                     |                                                                                                                                                                                                                                                        |                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>MANAGING MEMBER</b><br><b>JUDITH A. MADER</b><br><b>1141 SE 43RD TERRACE</b><br><b>OCALA, FL 34471</b>       | <input type="checkbox"/> Delete                                                                     |                                                                                                                                                                                                                                                        |                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>MANAGING MEMBER</b><br><b>MARK A. MADER</b><br><b>1141 SE 43RD TERRACE</b><br><b>OCALA, FL 34471</b>         | <input type="checkbox"/> Delete                                                                     |                                                                                                                                                                                                                                                        |                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <br><br><br><br>                                                                                                | <input type="checkbox"/> Delete                                                                     |                                                                                                                                                                                                                                                        |                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <br><br><br><br>                                                                                                | <input type="checkbox"/> Delete                                                                     |                                                                                                                                                                                                                                                        |                                                                                              |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                                 |                                                                                                     |                                                                                                                                                                                                                                                        |                                                                                              |  |
| <b>SIGNATURE: Mark A. Mader MARK A. MADER 7-11-05 (352) 694-2389</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                  |                                                                                                                 |                                                                                                     |                                                                                                                                                                                                                                                        |                                                                                              |  |