## 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

## DOCUMENT # L04000061746



**FILED** Feb 06, 2006 8:00 am Secretary of State 02-06-2006 90172 035 \*\*\*\*50.00

STATE M	OTEL, LLC		<b>19</b>					
1936 LEE ROAD, SUITE 101 1936 LEE ROAD, S		Mailing Address % WEBSTER, CHAIRES & 1936 LEE ROAD, SUITE WINTER PARK, FL 3278	SUITE 101					
2. Principal Place of Business		3. Mailing Address						
Suite, Apt. #, etc.		Suite, Apt. #, etc.			01092006 Chg-LLC	CR2E083 (11/05)		
City & State		City & State			4. FEI Number 51-0521931		oplied For ot Applicable	
Zip	Country	Zip	Country		5. Certificate of Status Desired	□ \$5.00 Add	fitional	
6. Name and Address of Current Registerod Agent					7. Name and Address of New Re	gistered Agent		
			Na	ame				
W&P SERVICES, INC. SUITE 101			Str	reet Address (I	Address (P.O. Box Number is Not Acceptable)			
1936 LEE ROAD WINTER PARK, FL 32789								
Will Elevating to 52755			Cit	ty		FL Zip Cod	é	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.								
SIGNATURE Signature, typed or printed name of registered agent and little if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE								
Filing Fee is \$50.00 Due by May 1, 2006					1	check payable to Department of Stat	•	
	*						 1 2004	
9. ;	MANAGING MEMB	ERS/MANAGERS	10.		ADDITIONS/0	CHANGES		
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NAME	PATEL, AMISHKUMAR B		NAME	055	00 1 0-			
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CITY-ST-ZIP	HAINES CITY, FL 33844			r Luci				
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Indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

AMISH PHIEL

EARLY TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

0131-06

(863) 422-1331

ATTORNEYS AND BUSINESS CONSULTANTS

FLORIDA CIVIL LAW NOTARIES

TRADITIONAL LEGAL SERVICES COMMON SENSE APPROACH

Dawn Bachan-Muckunlall

Paralegal

E-mail: dmuckunlall@wplawyers.com

February 1, 2006

## Via Certified Mail - RRR

Uniform Business Report Division of Corporations PO Box 6478 Tallahassee, FL 32314-6478

Re: State Motel, LLC / 2006 Uniform Business Report

Ladies and Gentlemen:

Enclosed with this letter is the 2006 Uniform Business Report for the above referenced limited liability company. Also enclosed is check #1640 in the amount of \$50.00 for the filing of same.

Please contact our office if you have any questions.

Sincerely,

Dawn Bachan-Muckunlall

Paralegal

**Enclosures**