

L04000061505

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DIVISION OF CORPORATIONS

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**DAVID F. CLICK**

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ADMITTED IN FL, CT, ME & MD  
BOARD CERTIFIED IN WILLS,  
TRUSTS & ESTATES

August 12, 2004

Registration Section  
Division of Corporations  
Department of State  
P. O. Box 6327  
Tallahassee, Florida 32314

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS

Dear Sir:

Enclosed are Articles of Organization for Jupiter Lighthouse Investment Group LLC together with a check for \$160.00.

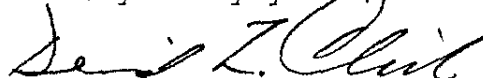
Please arrange to have the Articles filed as promptly as possible, and return to us a certified copy. If there is any problem or question, please contact me immediately.

The check for \$160.00 represents the following charges:

Filing Fee	\$100.00
Certified Copy	30.00
Designation of Resident Agent	25.00
Certificate of Status	<u>5.00</u>
TOTAL	\$160.00

Thank you for your cooperation.

Very truly yours,



DFC/KC  
enclosures

**ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY**

**ARTICLE I - Name:**

The name of the Limited Liability Company is:

JUPITER LIGHTHOUSE INVESTMENT GROUP LLC

**ARTICLE II - Address:**

The mailing address and street address of the principal office of the Limited Liability Company is:


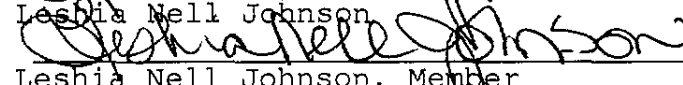
2139 South U.S. Highway One  
Jupiter, FL 33477

**ARTICLE III - Registered Agent, Registered Office, & Registered Agent's Signature:**

The name and the Florida Street address of the registered agent are:

Leshia Nell Johnson  
2139 South U.S. Highway One  
Jupiter, FL 33477

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provide for in Chapter 608, F.S..

  
Leshia Nell Johnson  
  
Leshia Nell Johnson, Member

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CLERK OF SUPERIOR COURT  
DIVISION OF CORPORATIONS