## 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

## FILED May 02, 2005 8:00 am Secretary of State

| 1. Entity Name  | MENT # L0400060<br>PAINTING, LLC  | 718 <sub>.</sub><br>•                                    |                                      |  |                                     | 05-02-200                         | 5 90087                  | 036 ****5                  | 55.00                     |
|---|---|--|--------------------------------------|--|-------------------------------------|-----------------------------------|--------------------------|----------------------------|---------------------------|
| Principal Place<br>1401 LAKE D<br>CANTONMENT  | RIVE  | Mailing Address<br>1401 LAKE DRIVE<br>CANTONMENT, FL 325 | 533 US                               | ,  |                                     |                                   |                          |                            |                           |
| 2. Principal Place of Business Home  1401 Lake St. Courous T.Fl.  Suite, Apt. #, etc. 32533 |   | 3. Mailing Address P.O. Box 758/ Suite, Apt. #, etc.     |                                      |  | 03112005                            | Chg-LLC                           |                          | )<br>10/03)                |                           |
| City & State<br>Persacula, Fl.  |   | City & State  Pursa wolo , F1: 325.  Zip Country         |                                      | 34   | <b></b> , .                         | · · · · ·                         |                          | No                         | plied For<br>t Applicable |
| 32533   |   | 32534  | USA                                  | <u> </u>   | 1                                   | of Status Desired                 | <b>12</b>                | \$5.00 Add<br>Fee Required |                           |
|   | 6. Name and Address of Current  | Registered Agent   |                                      | Name   | 7. Name and                         | d Address of New                  | Registered .             | Agent                      |                           |
| ISBELL, AF<br>1401 LAKE<br>CANTONM  |   |  | ;                                    | Street Address (P.O. Box Number is Not Acceptable) |                                     |                                   |                          |                            |                           |
| · <del></del>   | •<br>   |  | . [                                  | City   | ·                                   | <u>-</u> .                        | FL                       | Zip Code                   | 9                         |
| the obligation  | named entity submits this statement for<br>ons of registered agent.  Annual Substitution of the statement for the statement for the statement of the statement of the statement of the statement for the statement of | Well   |                                      | office or register                                 | -<br>                               | oth, in the State of F            | lorida. I am             | familiar with,             | and accept                |
| Fil<br>Di   | ling Fee is \$50.00<br>se by May 1, 2005  |  |                                      |  |                                     |                                   | ke check p<br>la Departm | ayable to<br>ent of State  | <b>,</b>                  |
| 9.  | MANAGING MEMBE  | RS/MANAGERS  | 10.                                  |  |                                     | ADDITIONS                         | CHANGES                  | 3                          |                           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | MGR<br>ISBELL, ARVIS R<br>1401 LAKE DRIVE<br>CANTONMENT, FL 32533   | ☐ Delete   | TITLE<br>NAME<br>STREET A<br>CITY-ST |  |                                     |                                   |                          | ☐ Change                   | ☐ Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Delete   | TITLE<br>NAME<br>STREET A<br>CITY-ST | 1  |                                     |                                   |                          | ☐ Change                   | ☐ Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Delete   | TITLE<br>NAME<br>STREET /            | NODRESS  |                                     |                                   |                          | ☐ Change                   | Addition                  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   | ☐ Delete   | TITLE<br>NAME<br>STREET /<br>CITY-ST | 1  |                                     | _                                 |                          | ☐ Change                   | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Delete   | TITLE NAME STREET /                  |  |                                     |                                   | ·                        | ☐ Change                   | ☐ Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Delete   | TITLE<br>NAME<br>STREET /<br>CITY-ST | ADDRESS<br>- Zip                                   |                                     |                                   |                          | ☐ Change                   | ☐ Addition                |
| indicated   | retrify that the information supplied with on this report is true and accurate and bility company or the receiver or truste   | that my signature shall have a empowered to execute this | e the same le<br>s report as re      | egal effect as if nequired by Chap                 | made under oat<br>oter 608, Florida | th; that I am a mana<br>Statutes. | aging memb               | er or manage               | r of the                  |