

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 20, 2005 8:00 am**  
**Secretary of State**

04-27-2005 90037 036 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                           |                                                                                           |                                                                                                                                                  |                                                                                            |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # L04000060627</b><br>1. Entity Name<br><b>ULTIMATE FLOOR CARE, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                           |                                                                                           |                                                                                                                                                  |           |                                                                   |
| Principal Place of Business<br><b>833 S. FLORIDA AVENUE<br/>LAKELAND, FL 33801 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                           |                                                                                           | Mailing Address<br><b>833 S. FLORIDA AVENUE<br/>LAKELAND, FL 33801 US</b>                                                                        |                                                                                            |                                                                   |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.<br><br>City & State<br><br>Zip      Country                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                           | 3. Mailing Address<br><br>Suite, Apt. #, etc.<br><br>City & State<br><br>Zip      Country |                                                                                                                                                  |                                                                                            |                                                                   |
| 4. FEI Number<br><b>76-0765038</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                           |                                                                                           |                                                                                                                                                  | <input type="checkbox"/> Applied For<br><input checked="" type="checkbox"/> Not Applicable |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                           |                                                                                           |                                                                                                                                                  | 04102005    Chg-LLC    CR2E083 (10/03)                                                     |                                                                   |
| 6. Name and Address of Current Registered Agent<br><br><b>HARRISON, GLORIA A<br/>833 S. FLORIDA AVENUE<br/>LAKELAND, FL 33801</b>                                                                                                                                                                                                                                                                                                                                                                             |                                                                           |                                                                                           | 7. Name and Address of New Registered Agent<br><br>Name<br><br>Street Address (P.O. Box Number is Not Acceptable)<br><br>City <b>FL</b> Zip Code |                                                                                            |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                           |                                                                                           |                                                                                                                                                  |                                                                                            |                                                                   |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable.</small>                                                                                                                                                                                                                                                                                                                 |                                                                           |                                                                                           |                                                                                                                                                  |                                                                                            |                                                                   |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                           |                                                                                           |                                                                                                                                                  | <b>Make check payable to<br/>Florida Department of State</b>                               |                                                                   |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                           |                                                                                           | <b>10. ADDITIONS/CHANGES</b>                                                                                                                     |                                                                                            |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGRM<br>HARRISON, LEVY J<br>833 S. FLORIDA AVENUE<br>LAKELAND, FL 33801   | <input type="checkbox"/> Delete                                                           |                                                                                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGRM<br>HARRISON, GLORIA A<br>833 S. FLORIDA AVENUE<br>LAKELAND, FL 33801 | <input type="checkbox"/> Delete                                                           |                                                                                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGR<br>HARRISON, LEVY T<br>7320 FOREST WAY<br>LAKELAND, FL 33810          | <input type="checkbox"/> Delete                                                           |                                                                                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                           | <input type="checkbox"/> Delete                                                           |                                                                                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                           | <input type="checkbox"/> Delete                                                           |                                                                                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                           | <input type="checkbox"/> Delete                                                           |                                                                                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                           |                                                                                           |                                                                                                                                                  |                                                                                            |                                                                   |
| <b>SIGNATURE: <u>Gloria A. Harrison</u>    Gloria A. Harrison    4-20-05    863-688-7131</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE      Date      Daytime Phone #</small>                                                                                                                                                                                                                                                           |                                                                           |                                                                                           |                                                                                                                                                  |                                                                                            |                                                                   |

00000073

