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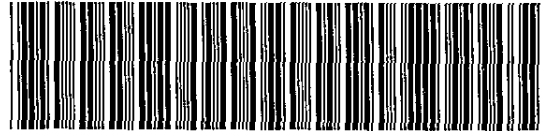
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CORPORATION NAME (S) AND DOCUMENT NUMBER (S):

Shah-Parekh, L.L.C.

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August 11 2004  
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**Filing Evidence**

- ☒ Plain/Confirmation Copy
- ☐ Certified Copy

**Retrieval Request**

- ☐ Photocopy
- ☐ Certified Copy

**Type of Document**

- ☐ Certificate of Status
- ☐ Certificate of Good Standing
- ☐ Articles Only
- ☐ All Charter Documents to Include Articles & Amendments
- ☐ Fictitious Name Certificate
- ☐ Other

NEW FILINGS	
	Profit
	Non Profit
X	Limited Liability
	Domestication
	Other

AMENDMENTS	
	Amendment
	Resignation of RA Officer/Director
	Change of Registered Agent
	Dissolution/Withdrawal
	Merger

OTHER FILINGS	
	Annual Reports
	Fictitious Name
	Name Reservation
	Reinstatement

REGISTRATION/QUALIFICATION	
	Foreign
	Limited Liability
	Reinstatement
	Trademark
	Other

**ARTICLES OF ORGANIZATION  
OF  
SHAH-PAREKH, L.L.C.**

**FILED**  
04 AUG 13 PM 3:23  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned, for the purpose of forming a limited liability company under the Florida Limited Liability Company Act, F.S. Chapter 608, hereby make, acknowledge and file the following Articles of Organization.

**ARTICLE I - NAME**

The name of the limited liability company shall be SHAH-PAREKH, L.L.C. (hereinafter referred to as "Company").

**ARTICLE II - DURATION**

The Company shall commence its existence on the date these articles of organization are filed by the Florida Department of State. The Company's existence shall be perpetual unless the Company is earlier dissolved as provided in these Articles of Organization.

**ARTICLE III - ADDRESS**

The mailing address and street address of the principal office of the Company shall be 2339 South U.S. Highway One, Sabal Palm Plaza, Fort Pierce, Florida 34982.

**ARTICLE IV - REGISTERED OFFICE AND AGENT**

The name and street address of the initial registered agent of the Company in the State of Florida is Roy T. Mildner, Esquire, 423 Delaware Avenue, Fort Pierce, Florida 34950.

**ARTICLE V - ADMISSION OF NEW MEMBERS**

Additional members may be admitted to the Company with the unanimous written consent of all existing members of the Company and on such terms and conditions as shall be determined by all the members.

**ARTICLE VI - RIGHTS OF MEMBERS TO CONTINUE BUSINESS**

The remaining members of the Company shall have the right to continue the business upon the death, retirement, resignation, expulsion, bankruptcy or dissolution of a member, or the occurrence of any other event that terminates the continued membership of a member in the Company, provided all remaining members consent to the continuation of said business.

## ARTICLE VII - MANAGEMENT

The Company shall be managed by the following members in accordance with regulations adopted by the members for the management of the business and affairs of the Company. These regulations may contain any provisions for the regulation and management of the affairs of the company not inconsistent with law or these articles of organization. The names and addresses of the managing members of the Company who are to serve as managers until the first annual meeting of members or until their successors are elected and qualify are:

<u>NAME</u>	<u>ADDRESS</u>
Darshan Shah, M.D.	246 Riverway Drive Vero Beach, Florida 32963
Panna Shah	246 Riverway Drive Vero Beach, Florida 32963
Kishor Parekh	6638 S. Federal Highway, #1 Port St. Lucie, Florida 34952
Sushma Parekh	6638 S. Federal Highway, #1 Port St. Lucie, Florida 34952

IN WITNESS WHEREOF, the undersigned organizer has made and subscribed these Articles of Organization at Vero Beach, Florida on this 12<sup>th</sup> day of August, 2004.

  
\_\_\_\_\_  
Darshan Shah, M.D.


STATE OF FLORIDA     §  
COUNTY OF ST. LUCIE     §

BEFORE ME, the undersigned Notary Public in and for said State and County, personally appeared DARSHAN SHAH, M.D., who executed the foregoing Articles of Organization, and who acknowledged executing the same for the purposes therein contained and to have the same recorded and filed as such, and that he further acknowledges that he is a member of SHAH-PAREKH, L.L.C., and who is ☒ personally known to me or who has ☐ produced the following form of identification:

SWORN TO and subscribed before me this 12<sup>th</sup> day of August, 2004.



Kathleen S. Wilson  
MY COMMISSION # DD194185 EXPIRES  
April 24, 2007  
BONDED THRU TROY FAIN INSURANCE, INC.

  
\_\_\_\_\_  
Notary Public, State of Florida  
My Commission Expires: 04/24/07