

**2007 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**May 24, 2007 08:00 A**  
**Secretary of State**

**DOCUMENT # L04000060040**

1. Entity Name  
**THE JOHNSON DEVELOPMENT GROUP, LLC**



Principal Place of Business  
**2727 EAST OAKLAND PARK BLVD.  
SUITE 101  
FORT LAUDERDALE, FL 33306**

Mailing Address  
**2727 EAST OAKLAND PARK BLVD.  
SUITE 101  
FORT LAUDERDALE, FL 33306**



05182007No Chg-LLC

CR2E083 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**22-3866026**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$5.00** Additional  
Fee Required

**6. Name and Address of Current Registered Agent**

**CARPENTER, JOSEPH E JR.  
6400 N ANDREWS AVENUE  
SUITE 370  
FORT LAUDERDALE, FL 33309**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE \_\_\_\_\_

**Filing Fee is \$50.00  
Due by September 14, 2007**

**9. MANAGING MEMBERS/MANAGERS**

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**MGRM  
JOHNSON, BARBARA  
2727 EAST OAKLAND PARK BLVD., SUITE 101  
FORT LAUDERDALE, FL 33306**

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

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05/31/07-80031-009 50.00

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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

**5/18/7**

Daytime Phone # \_\_\_\_\_