## L04000060040

(Requestor's Name)	
(Address)	
(Address)	
(City/State/Zip/Phone #)	
PICK-UP WAIT	MAIL
(Business Entity Name)	
(Document Number)	
	~
Certified Copies Certificates of S	otatus
Special Instructions to Filing Officer:	
ŀ	
LO4-60040 VC + Ann Office Use Only	
7	
VC + Ana Office Use Only	



700047549517

03/09/05--01021--018 \*\*30.00



## TRANSMITTAL LETTER

TO: Registration Se Division of Cor			
SUBJECT: Johnson	Group - VB-I, LLC		
	(Name of Li	mited Liability Company)	
The enclosed Articles of	f Amendment and fee(s) are sul	omitted for filing.	
Please return all corresp	ondence concerning this matter	to the following:	
_		E. Carpenter, Jr.	
_	(î	Name of Person)	
	Joseph E.	. Carpenter, Jr., PA	
<del></del>	(	Firm/Company)	
		•	
	6400 N A	ndrews Ave., Suite 440	
<u>-</u>		(Address)	
·		uderdale, FL 33309 State and Zip Code)	
	(City)	State and Zip Code)	
For further information	concerning this matter, please o	eall:	
Christina Che	li	at (954 ) 772-012	1
	(Name of Person)	(Area Code & Daytime	Telephone Number)
			T To CO
	C.W.		SECRITAR OS HAR
Enclosed is a check for the	-	<b></b>	
☐ \$25.00 Filing Fee		☐ \$55.00 Filing Fee & Certified Copy	Certificate of Status &
		(additional copy is enclosed)	Certified Copy (additional copy is enclosed)
			(additional copy is chartesed)
			DRI :2
STRE	ET ADDRESS:	MAILING ADDRI	ESS: DM —
Regist	tration Section	Registration Section	ł
	Division of Corporations  409 E. Gaines Street  Division of Corporations  P.O. Box 6327		tions
	assee, Florida 32399	Tallahassee, Florida	32314

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

Johnson Group - VBI, LLC

	(Present Name) (A Florida Limited Liability Company)			-	
FIRST:	The Articles of Organization were filed on August 12, 2004 and document number L04000060040	nd assigned			
SECOND:	The following amendment(s) to the Articles of Organization was/wer liability company:	e adopted by	y the lin	nited	
Article I- The Name	e of the Limited Liability Company is: The Johnson Development Group, LL	.C			
Title MGRM Barbara Johnson	ne and address of managing members/manager are: d Park Blvd., 3rd Floor L 33306				
Dated Febr	ruary : 28 , <u>2005</u> .		SECRETARY OF STA	05 MAR -9 AM II:	3 4
	Signature of a member or authorized representative of a member of a member of a member of a member of signee	i	RIDA	2	

Filing Fee: \$25.00