


2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED
May 26, 2006 8:00 am
Secretary of State

05-26-2006 90128 023 ****50.00

DOCUMENT # L04000059251 1. Entity Name A & S PARTNERS LLC					
Principal Place of Business 4868 S W HAMMOCK CREEK DR PALM CITY, FL 34990				Mailing Address 4868 S W HAMMOCK CREEK DR PALM CITY, FL 34990	
2. Principal Place of Business Suite, Apt. #, etc.		3. Mailing Address POST OFFICE BOX 1289 Suite, Apt. #, etc.			
City & State Zip Country		City & State PALM CITY, FLORIDA 34991 Zip Country 34991 USA		4. FEI Number NOT APPLICABLE	
5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required				Applied For <input type="checkbox"/> Not Applicable	
6. Name and Address of Current Registered Agent AMATRUDI, ANTHONY J 4868 S W HAMMOCK CREEK DR PALM CITY, FL 34990				7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____					
Filing Fee is \$50.00 Due by September 6, 2006				Make check payable to Florida Department of State	
9. MANAGING MEMBERS/MANAGERS			10. ADDITIONS/CHANGES		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR AMATRUDI, ANTHONY J 4868 S W HAMMOCK CREEK DR PALM CITY, FL 34990	<input type="checkbox"/> Delete			
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition			
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition			
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition			
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition			
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition			
11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.					
SIGNATURE: _____			5-20-06 (772) 370-6041		
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE			Date Daytime Phone #		

ATTACHMENT
20046656

A & S PARTNERS LLC
Post Office Box 1289
Palm City, Florida 34991
May 24, 2006

Division of Corporations
2670 Executive Center Circle
Suite 100
Tallahassee, Florida 32301

Out via Federal Express 5-24-06
AirBill #8574-7959-8991

SUBJECT: 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT
DOCUMENT #L04000059251 A & S PARTNERS, LLC

Dear Sir:

The 2006 Annual Report for the above Document number is enclosed with our check #1206 in the amount of \$50.00

We are aware this report was due 5-1-06, however, we request a waiver of late fee as the renewal notice was not received for 2006 year. Delivery problems arose with mail being left at the physical address you currently have on file. The 2006 renewal Annual Report notice was an item never received at that physical street address. For security reasons, we were forced to change the physical street address (you currently have on file for mailings) to a U.S. post office box (noted above and also indicated in Box #3 of the enclosed 2006 Annual Report).

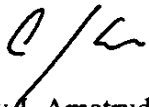
Due to the above circumstances, we respectfully request your waiving any resulting late fees. Should there be need for further discussion, please contact me at:
PHONE: (772) 370-6041

Any correspondence should be directed to the above post office box; also indicated in Box #3 of the enclosed 2006 Annual Report Form.

Thank you for your consideration in this matter.

Sincerely,

A & S PARTNERS, LLC



Anthony J. Amatrudi, Manager