

# 2010 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L04000058893

FILED  
Jan 16, 2010  
Secretary of State

**Entity Name:** NORTH LABELLE RENTALS, LLC

**Current Principal Place of Business:**

90 YEOMANS AVENUE  
LABELLE, FL 33935 US

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 490  
LABELLE, FL 33975 US

**New Mailing Address:**

**FEI Number:** 20-1474868

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

BOY, JOHN B JR  
90 YEOMANS AVENUE  
LABELLE, FL 33935 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**MANAGING MEMBERS/MANAGERS:**

**Title:** MGRM  
**Name:** DAVENPORT INVESTORS GROUP, INC.  
**Address:** 90 YEOMANS AVENUE  
**City-St-Zip:** LABELLE, FL 33935 US

**Title:** MGRM  
**Name:** CENTRAL MOBILE HOMES, INC.  
**Address:** 835 S. MAIN STREET  
**City-St-Zip:** LABELLE, FL 33935 US

**Title:** MGR  
**Name:** KINNEY, KENNETH E JR.  
**Address:** 835 S. MAIN STREET  
**City-St-Zip:** LABELLE, FL 33935 US

**Title:** MGR  
**Name:** BOY, JOHN B JR.  
**Address:** P.O. BOX 490  
**City-St-Zip:** LABELLE, FL 33975

**Title:** MGR  
**Name:** MILLER, DAVID N  
**Address:** P.O. BOX 490  
**City-St-Zip:** LABELLE, FL 33975

**Title:** MGR  
**Name:** KISKER, WILLIAM C JR.  
**Address:** P.O. BOX 490  
**City-St-Zip:** LABELLE, FL 33975

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** DAVID N. MILLER

MGR

01/16/2010

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date